



Eucharist

with the Ordination and Consecration of

The Reverend Nicholas Holtam
Vicar of St Martin-in-the-Fields, London
to be Bishop of Salisbury

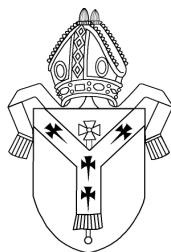
and

The Very Reverend Adrian Newman
Dean of Rochester
to be Bishop of Stepney
in the Diocese of London

Feast of Mary Magdalene

Friday 22nd July 2011

11 am



The Archbishop of Canterbury, the Bishop of London, the Bishop of Leicester, the Deacon, the Sub Deacon and the Principal Registrar robe in the Chapel of St Michael and St George.

The College of Bishops robe in the Chapel of St Dunstan.

The Bishops Designate and the Presenting Bishops robe in the Jesus Chapel.

The Preacher robes in the Dean's Vestry.

The College of Canons and the Honorary Canons robe in the Dean's Aisle.

Diocesan and visiting Readers, Religious and Clergy robe in the Crypt Chapel of St Faith.

The service is sung by St Paul's Cathedral Consort, directed by Andrew Carwood, Director of Music.

The organ is played during the service by Timothy Wakerell, Sub-Organist.

The setting of the Kyrie, Sanctus and Agnus Dei is from the Spatzen Mass by W. A. Mozart (1756-91). The Gloria is from the St Thomas Mass by David Thorne and reproduced by kind permission of the composer.

The St Martin-in-the-Fields High School for Girls Elite Choir is directed by Clinton Jordan.

As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.

A loop system is in operation throughout the Cathedral. Hearing aids should be switched to the 'T' position.



British Sign Language interpreter available.

Music before the service

At 10.15 am St Martin-in-the-Fields High School for Girls Elite Choir sings

He's gonna come through

Moving forward

Here I am to worship

Something inside

Higher ground

At 10.45 am Martin Ford, Assistant Organist, St Martin-in-the-Fields, plays

Prelude and Fugue in E flat (BWV 552) Johann Sebastian Bach (1685-1750)

At 10.45 am the Archbishop of Canterbury, the Bishop of London, the Bishop of Leicester, the Sub Deacon, the Deacon and the Principal Registrar proceed from the Chapel of St Michael and St George to the Chapel of St Dunstan.

At 10.45 am the Bishops Designate, accompanied by the Presenting Bishops, are conducted to the Chapel of St Dunstan, where they take the Oath of Allegiance to Her Majesty The Queen, and the Oath of Due Obedience to the Archbishop, tendered to them by the Principal Registrar.

At 10.50 am the robed Diocesan and visiting Readers, Religious and Clergy leave the Crypt and proceed to their places under the Dome.

At 10.50 am the Ostiarius, the Prolocutor and the Deputy Prolocutor of the Lower House of the Convocation of Canterbury, the Registrar of the Convocation of Canterbury, and the Dean and Chapter of St Paul's leave the Dean's Aisle and proceed to the West End of the Cathedral.

At 10.53 am the Canon in Residence welcomes the congregation.

At 10.55 am the Choir, the College of Minor Canons, Ecumenical Dignitaries, representatives of other Cathedrals, the Chapter of the Cathedral Church of the Blessed Virgin Mary, Salisbury, representatives of the Diocese of Salisbury, the Chapter of the Cathedral Church of Christ and the Blessed Virgin Mary, Rochester, the Honorary Canons, the College of Canons and the Preacher proceed to their places under the Dome.

Processional Order

A Virger

The Crucifer and Acolytes

Ostiarius

The Prolocutor and the Deputy Prolocutor
of the Lower House of the Convocation of Canterbury

The Registrar of the Convocation of Canterbury

The Bishops Designate
accompanied by
The Presenting Bishops
and the Salisbury Representatives from the
Crown Nominations Commission

The College of Bishops

The Dean's Virger

The Dean and Chapter

A Virger

The Bishop of Leicester

The Bishop of London

The Principal Registrar

The Sub Deacon

The Deacon

The Primatial Cross of Canterbury

The Archbishop of Canterbury

ORDER OF SERVICE

*The congregation is asked to join in all texts printed in **bold**.*

Processional Hymn

during which the Archbishop of Canterbury's procession leaves the West End of the Cathedral.

**Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Come ye who hear,
Brothers and sisters draw near,
Praise him in glad adoration.**

**Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth:
Hast thou not seen
All that is needful hath been
Granted in what he ordaineth?**

**Praise to the Lord, who doth prosper thy work and defend thee;
Surely his goodness and mercy here daily attend thee;
Ponder anew
All the Almighty can do,
He who with love doth befriend thee.**

**Praise to the Lord, who when darkness of sin is abounding,
Who, when the godless do triumph, all virtue confounding,
Sheddeth his light,
Chaseth the horrors of night,
Saints with his mercy surrounding.**

**Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen
Sound from his people again:
Gladly for ay we adore him.**

Words: German, Joachim Neander (1650-80)
trans. Catherine Winkworth (1827-78) and others

Tune: *Lobe den Herren*
The Chorale Book for England (1863)

The Greeting

Blessed be God, Father, Son and Holy Spirit.
Blessed be his kingdom, now and for ever. Amen.

There is one body and one spirit.
There is one hope to which we were called;

one Lord, one faith, one baptism,
one God and Father of all.

Peace be with you
and also with you.

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Bishops are ordained to be shepherds of Christ's flock and guardians of the faith of the apostles, proclaiming the gospel of God's kingdom and leading his people in mission. Obedient to the call of Christ and in the power of the Holy Spirit, they are to gather God's people and celebrate with them the sacraments of the new covenant. Thus formed into a single communion of faith and love, the Church in each place and time is united with the Church in every place and time.

Remain standing as, in preparation to celebrate the presence of Christ in word and sacrament, we call to mind our sin.

The Choir sings

Kyrie Eleison

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Sit

The Presentation

The ordinand for the See of Salisbury is presented by the Bishop of London and Robert Key and the Reverend Vanda Perrett, two Representatives of the Diocese of Salisbury who served on the Crown Nominations Commission.

Reverend Father in God, Nicholas has been chosen to be Bishop of Salisbury.

The ordinand for the See of Stepney is presented by the Bishop of London and the Bishop of Rochester.

Reverend Father in God, Adrian has been chosen to be Bishop of Stepney in the Diocese of London.

Those presenting all say

We present them to be ordained and consecrated to the office of bishop in the Church of God.

The Archbishop asks

Do you believe them to be of godly life and sound learning?

Those presenting respond

We do.

Do you believe them to be duly called to serve God in this ministry?

We do.

The Archbishop addressing the Ordinands says

Nicholas and Adrian, do you believe that God is calling you to this ministry?

The Ordinands respond

I do so believe.

The Archbishop says

Let the authority for the ordination be read.

The Royal Mandate

read by

The Provincial Registrar

The Archbishop says

Nicholas and Adrian, you have taken the Oath of Allegiance to the Sovereign and the Oath of Due Obedience. You are now required to make the Declaration of Assent.

The Preface to the Declaration of Assent

The Church of England is part of the One, Holy, Catholic, and Apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, The Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The Ordinands say

I, Nicholas Roderick Holtam; I, Adrian Newman; do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

Stand

Gloria

[Organ] Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est. Glo - ry to God in the High - est, and peace to his peo - ple on earth. Lord God, Heav'n - ly King, Al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est. Lord, Je - sus Christ. on - ly Son of the Fa - ther. Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us:



You are sea-ted at the right hand of the Fa-ther: re-ceive our prayer.




Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.



For you a-lone are the Ho - ly one, You a - lone are the Lord, You a-lone



are the most high, Je - sus Christ, with the Ho - ly



Spi - rit, in the Glo - ry of God the Fa - ther.



Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

The Collect

The Archbishop introduces a period of silent prayer, saying

Let us pray for Nicholas and Adrian
and for the ministry of the whole people of God.

Almighty God,
whose Son restored Mary Magdalene
to health of mind and body
and called her to be a witness to his resurrection:
forgive our sins and heal us by your grace,
that we may serve you in the power of his risen life;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Sit

The Liturgy of the Word

The New Testament Reading

read by

Kamil Boriel,
School Pupil, West Hackney

A reading from the Second Letter of Paul to the Corinthians.

The love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

2 Corinthians 5. 14-17

This is the word of the Lord.

Thanks be to God.

Stand

Gradual Hymn

**Will you come and follow me,
If I but call your name?
Will you go where you don't know
And never be the same?
Will you let my love be known,
Will you let my name be known,
Will you let my life be grown
In you and you in me?**

**Will you leave your self behind
If I but call your name?
Will you care for cruel and kind
And never be the same?
Will you risk the hostile stare
Should your life attract or scare,
Will you let me answer prayer
In you and you in me?**

**Will you love the 'you' you hide
If I but call your name?
Will you quell the fear inside
And never be the same?
Will you use the faith you've found
To reshape the world around
Through my sight and touch and sound
In you and you in me?**

**Lord, your summons echoes true
When you but call my name.
Let me turn and follow you
And never be the same.
In your company I'll go
Where your love and footsteps show.
Thus I'll move and live and grow
In you and you in me.**

Words: John Bell (b.1949)
and Graham Maule (b.1958)

Tune: *Kelvingrove*
Scottish traditional melody
arr. compilers from New English Hymnal

Gospel Reading

read by

The Deacon

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

The Choir sings and all repeat



Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

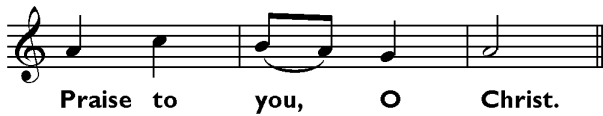
Mary stood weeping outside the tomb and, as she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away". Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher).

Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

John 20. 1-2, 11-18

This is the Gospel of the Lord.

The Choir sings and all repeat



Sermon

given by

The Very Reverend June Osborne,
Dean of Salisbury

Stand

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Sit

The Liturgy of Ordination

The Declarations

The Ordinands stand before the Archbishop, who addresses the congregation

Bishops are called to serve and care for the flock of Christ. Mindful of the Good Shepherd, who laid down his life for his sheep, they are to love and pray for those committed to their charge, knowing their people and being known by them. As principal ministers of word and sacrament, stewards of the mysteries of God, they are to preside at the Lord's table and to lead the offering of prayer and praise. They are to feed God's pilgrim people, and so build up the Body of Christ.

They are to baptize and confirm, nurturing God's people in the life of the Spirit and leading them in the way of holiness. They are to discern and foster the gifts of the Spirit in all who follow Christ, commissioning them to minister in his name. They are to preside over the ordination of deacons and priests, and join together in the ordination of bishops.

As chief pastors, it is their duty to share with their fellow presbyters the oversight of the Church, speaking in the name of God and expounding the gospel of salvation. With the Shepherd's love, they are to be merciful, but with firmness; to minister discipline, but with compassion. They are to have a special care for the poor, the outcast and those who are in need. They are to seek out those who are lost and lead them home with rejoicing, declaring the absolution and forgiveness of sins to those who turn to Christ.

Following the example of the prophets and the teaching of the apostles, they are to proclaim the gospel boldly, confront injustice and work for righteousness and peace in all the world.

The Archbishop addresses the Ordinands directly

Nicholas and Adrian, we trust that you have weighed and pondered all this, and that you are now fully determined to devote yourself to this ministry to which God has called you. We pray that you may offer to him your best powers of mind and spirit, so that as you follow the rule and teaching of our Lord you may grow up into his likeness, and sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands I do so accept them.

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ordinands By the help of God, I will.

Will you lead your people in proclaiming the glorious gospel of Christ, so that the good news of salvation may be heard in every place?

Ordinands By the help of God, I will.

Will you teach the doctrine of Christ as the Church of England has received it, will you refute error, and will you hand on entire the faith that is entrusted to you?

Ordinands By the help of God, I will.

Will you be faithful in ordaining and commissioning ministers of the gospel?

Ordinands By the help of God, I will.

Will you promote peace and reconciliation in the Church and in the world;
and will you strive for the visible unity of Christ's Church?

Ordinands By the help of God, I will.

Will you be gentle and merciful for Christ's sake to those who are in need,
and speak for those who have no other to speak for them?

Ordinands By the help of God, I will.

Will you endeavour to fashion your own life and that of your household
according to the way of Christ and make your home a place of hospitality
and welcome?

Ordinands By the help of God, I will.

Will you work with your fellow servants in the gospel for the sake of the
kingdom of God?

Ordinands By the help of God, I will.

Will you accept the discipline of this Church, exercising authority with
justice, courtesy and love, and always holding before you the example of
Christ?

Ordinands By the help of God, I will.

Will you then, in the strength of the Holy Spirit, continually stir up the gift
of God that is in you, that the good news of Christ may be proclaimed in
all the world?

Ordinands By the help of God, I will.

All stand

The Ordinands turn to face the congregation.

The Archbishop continues

Brothers and sisters, you have heard how great is the charge that Nicholas and Adrian are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

It is.

Will you continually pray for them?

We will.

Will you uphold and encourage them in their ministry?

We will.

The Ordinands turn to face the Archbishop, who continues

Nicholas and Adrian, remember always with thanksgiving that God has entrusted to your care Christ's beloved bride, his own flock, bought by the shedding of his blood on the cross.

You are to govern Christ's people in truth, lead them out to proclaim the good news of the kingdom, and prepare them to stand before him when at last he comes in glory.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that you may be conformed more and more to the image of God's Son, so that through the outpouring of the Holy Spirit your life and ministry may be made holy and acceptable to God.

Pray earnestly for the gift of the Holy Spirit.

The Ordinands and congregation kneel and the College of Bishops moves to stand with the Archbishop on the steps of the dais.

Silence is kept.

The Archbishop begins and all join in singing

Veni Creator

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart:

Thy blessèd unction from above
Is comfort, life and fire of love;
Enable with perpetual light
The dullness of our blinded sight:

Anoint and cheer our soilèd face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come.

Teach us to know the Father, Son,
And thee, of both, to be but one;
That through the ages all along
This may be our endless song,

Praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.

Words: Latin
trans. John Cosin (1594-1672)

Tune: *Veni Creator*
Vesperale Romanum (Mechlin) Mode viii

Remain kneeling

The Litany

led by

The Reverend Andrew Hammond,
Minor Canon and Succentor

In the power of the Spirit,
and in union with Christ,

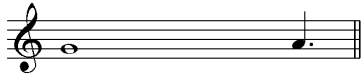


let us pray to the Fa - ther.



Lord, have mer - cy

For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all,



let us pray to the Lord.



Lord, have mer - cy

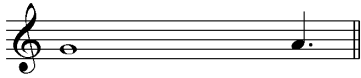
For all the members of the Church in their vocation and ministry,
that they may serve him in truth and love,
let us pray to the Lord.

Lord, have mercy.

For Rowan our Archbishop,
and for all bishops, presbyters and deacons,
that they may hunger for truth and thirst after righteousness,
let us pray to the Lord.

Lord, have mercy.

For Nicholas and Adrian,
called to be bishops in the Church,



let us pray to the Lord.



Lord, have mer - cy

For the mission of the Church,
that in faithful witness
we may proclaim the gospel of reconciliation
to the ends of the earth,
let us pray to the Lord.
Lord, have mercy.

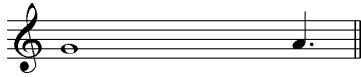
For the unity of the Church,
that there may be one flock and one Shepherd,
let us pray to the Lord.
Lord, have mercy.

For those who are lost and for those who have strayed,
that they may return to the way of Christ,
let us pray to the Lord.
Lord, have mercy.

For the sick and suffering,
for the aged and infirm,
for the lonely and neglected,
and for all who remember and care for them,
let us pray to the Lord.
Lord, have mercy.

For the poor and the hungry,
for the homeless and the oppressed,
for all prisoners and captives,
and for our brothers and sisters who are persecuted for their faith,
let us pray to the Lord.
Lord, have mercy.

For Elizabeth our Queen,
for the leaders of the nations,
and for all in authority,



let us pray to the Lord.



Lord, have mer - cy

For ourselves, for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,
let us pray to the Lord.

Lord, have mercy.

Remembering all who have gone before us in faith,
and in communion with the Blessed Virgin Mary,
Mary Magdalene and all the saints,
we commit ourselves, one another,



and our whole life to Christ our God;



to you, O Lord.

The Ordination Prayer

The Ordinands continue to kneel before the Archbishop.

We praise and glorify you, almighty Father, because in your infinite love you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church. We praise and glorify you because you sent your only Son Jesus Christ, the image of your eternal and invisible glory, the firstborn of all creation and head of the Church. We praise and glorify you that by his death he has overcome death; and that, having ascended into heaven, he poured out your Holy Spirit upon his disciples, to give them power to preach the gospel to the ends of the earth and to build up your people in love.

And now we give you thanks that you have called these your servants, whom we ordain in your name, to share as bishops in the ministry of the gospel of Christ, the Apostle and High Priest of our faith and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

Here the Archbishop and other bishops lay their hands on the head of each Ordinand, and the Archbishop says

Send down the Holy Spirit on your servant Nicholas for the office and work of a bishop in your Church.

Send down the Holy Spirit on your servant Adrian for the office and work of a bishop in your Church.

The Archbishop continues

Through your Spirit, heavenly Father, fill these your servants with the grace and power which you gave to your apostles, that as true shepherds they may feed and govern your flock, and lead them in proclaiming the gospel of your salvation in the world. Make them steadfast as guardians of the faith and sacraments, wise as teachers and faithful in presiding at the worship of your people. Through them, with their fellow servants in Christ, increase your Church and renew its ministry, uniting its members in a holy fellowship of truth and love. Give them humility, that they may use their authority to heal, not to hurt; to build up, not to destroy.

Defend them from all evil, that they may, as faithful stewards, be presented blameless with all your household and, at the last, enter your eternal joy, through your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and for ever.

Amen.

Sit

The Giving of the Bible

The newly ordained Bishops stand and the Archbishop gives each a Bible, saying
Receive this book, as a sign of the authority given you this day to build up Christ's Church in truth. Here are words of eternal life. Take them for your guide and declare them to the world.

The Choir sings

Anthem

Lord help me to give myself when I am giving.
Teach me to give without thought of receiving
And to receive without thought of giving.
Teach me not to withhold or to withdraw myself
Teach me to hoard nothing: love, money, time, possessions.
Make me ready to give even my life if it is required of me.
And while I have it, use it as an instrument of your peace. Amen.

Words: Alan Paton (1903-88)

Music: James Whitbourn (b.1963)

The Anointing

The Archbishop anoints the newly ordained Bishops, saying to each

May God, who anointed Christ with the Holy Spirit at his baptism, anoint and empower you to bring good news to the poor; to proclaim release to the captives, to set free those who are oppressed and to proclaim the acceptable year of the Lord.

Stand

The Welcome

The newly ordained Bishops turn to face the people and the Bishop of London, Dean of the Province of Canterbury, says

Guard the truth that has been entrusted to you
by the Holy Spirit who lives in us.

**We welcome you as shepherds of Christ's flock.
Build up the Church in unity and love,
that the world may believe.**

The Liturgy of the Eucharist

The Peace

The Archbishop says

God is love and those who live in love live in God and God lives in them.

The peace of the Lord be always with you
and also with you.

The Deacon says

Let us offer one another a sign of peace.

All may exchange a sign of peace.

The newly ordained Bishops and the College of Bishops return to their places.

Preparation of the Table

Offertory Hymn

during which the Deacon places bread and wine on the altar and a collection is taken.

**God of glory, high and holy,
Lord of truth and time,
Yours the art that shaped the heavens,
Wrought this world sublime:**

*Glory, honour all our days,
For love's great ways,
Our God we praise!*

**All creation sings your splendour,
God of hosts on high;
Angels, saints, apostles, martyrs
Join your church's cry:**

**Christ our wisdom, King of glory,
Word of truth and grace:
Blessed and born of woman's body
Joined with all our race:**

**Son and servant, holy victim,
Bearing death's sharp pain:
Risen Lord of life most glorious,
Crowned as King to reign:**

**Judge to whom all hearts are open,
Save us, heal, forgive;
Show us Lord your love and mercy
Raise us up to live!**

**God of all creation's longing,
Source and life and end:
Alleluias now and ever
To your throne ascend:**

**Glory, honour all our days,
For love's great ways,
Our God we praise!**

Words: Michael Sadgrove (b.1950)
inspired by *Te Deum laudamus* (ELLC)

Tune: *Guiting Power*
John Barnard (b.1948)

The Archbishop takes the bread and wine.

God of life and health,
in your Son Jesus Christ
we find the forgiveness of all that is past;
grant that in this eucharist today
we may find the healing of all our sins.
This we ask through Jesus Christ our Lord.
Amen.

The Eucharistic Prayer



The_ Lord be_ with_ you and_ al - so_ with_ you.



Lift_ up your_ hearts. **We lift them to_ the Lord.**



Let us give thanks to_ the Lord_ our God.



It is right to give thanks and praise.

It is indeed right and good, our duty and our salvation, to praise you, the all-powerful Father, in every season, and on this holy day to celebrate the glory of your saints. In Mary Magdalene you kindled a fire of love for Christ, whose word had set her free. You gave her the courage of love to follow him even to the cross. Seeking her teacher after his death, so great was her longing that you made her the first to behold him risen from the dead, and the first to announce to the apostles his new and glorious risen life. Her words still ring throughout your Church, to strengthen faith and encourage hope in those who gather faithfully for prayer. And so with her, and all the citizens of heaven, we join our voices to acclaim your glory in this their joyful hymn of praise:

Sanctus, sanctus, sanctus	Holy, holy, holy Lord
Dominus Deus Sabaoth.	God of power and might.
Pleni sunt caeli et terra gloria tua.	Heaven and earth are full of your glory.
Hosanna in excelsis.	Hosanna in the highest.

Benedictus qui venit	Blessed is he who comes
in nomine Domini.	in the name of the Lord.
Hosanna in excelsis.	Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

The Sub Deacon sings

Great is the mystery of faith

The Choir sings and all repeat



Christ has died:



Christ is ri - sen:



Christ will come a - gain.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary Magdalene and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

The Choir sings and all repeat



A - men, a - men.



A - men.

Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

The Archbishop breaks the consecrated bread, saying

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please sit, and then follow the directions of the Virgers and Wandsmen.

All communicant members of Christian Churches are invited to receive communion. Those who do not wish to receive communion are invited to come forward for a blessing, keeping their heads bowed.

Those communicants requiring gluten-free wafers are asked to identify themselves to a Virger and to receive communion from the Archbishop.

During Communion the Choir sings

Agnus Dei

Agnus Dei, qui tollis peccata
mundi: miserere nobis.
Agnus Dei, qui tollis peccata
mundi: miserere nobis.
Agnus Dei, qui tollis peccata
mundi: dona nobis pacem.

Lamb of God, you take away the sin
of the world: have mercy on us.
Lamb of God, you take away the sin
of the world: have mercy on us.
Lamb of God, you take away the sin
of the world: grant us peace.

Anthem

Almighty and everlasting God,
mercifully look upon our infirmities,
and in all our dangers and necessities
stretch forth thy right hand to help and defend us;
through Christ our Lord. Amen.

Words: Collect for Epiphany 3

Music: Orlando Gibbons (1583-1625)

The following may be sung

Hymn

**As the deer pants for the water,
So my soul longs after you.
You alone are my heart's desire
And I long to worship you.**

*You alone are my strength, my shield,
To you alone may my spirit yield.
You alone are my heart's desire
And I long to worship you.*

**I want you more than gold or silver,
Only you can satisfy.
You alone are the real joy-giver
And the apple of my eye.**

**You're my friend and you are my Brother,
Even though you are a King.
I love you more than any other,
So much more than anything.**

*You alone are my strength, my shield,
To you alone may my spirit yield.
You alone are my heart's desire
And I long to worship you.*

Words and Music: Martin Nystrom (b.1947)

Hymn

**May the mind of Christ my Saviour
Live in me from day to day,
By his love and pow'r controlling
All I do and say.**

**May the word of God dwell richly
In my heart from hour to hour,
So that I may triumph only
In his saving pow'r.**

**May the peace of God my Father
Rule my life in ev'rything,
That I may be calm to comfort
Sick and sorrowing.**

**May the love of Jesus fill me,
As the waters fill the sea;
Him exalting, self abasing,
This is victory.**

**May I run the race before me,
Strong and brave to face the foe,
Looking only upon Jesus,
As I onward go.**

Words: Kate Barclay Wilkinson (1859-1928)

Tune: *St Leonard's*
Arthur Barham-Gould (1891-1953)

Hymn

**Brother, Sister, let me serve you,
Let me be as Christ to you;
Pray that I may have the grace to
Let you be my servant too.**

**We are pilgrims on a journey,
And companions on the road;
We are here to help each other
Walk the mile and bear the load.**

**I will hold the Christ-light for you
In the nighttime of your fear;
I will hold my hand out to you,
Speak the peace you long to hear.**

**I will weep when you are weeping;
When you laugh I'll laugh with you;
I will share your joy and sorrow
Till we've seen this journey through.**

**When we sing to God in heaven
We shall find such harmony,
Born of all we've known together
Of Christ's love and agony.**

**Brother, Sister, let me serve you,
Let me be as Christ to you;
Pray that I may have the grace to
Let you be my servant too.**

Words: Richard Gillard (b.1953)

Tune: *Servant Song*
Richard Gillard (b.1953)
arr. by Betty Pulkingham (b.1928)

Hymn

**Great is thy faithfulness, O God my Father,
There is no shadow of turning with thee;
Thou changest not, thy compassions they fail not;
As thou has been thou for ever wilt be:**

*Great is thy faithfulness!
Great is thy faithfulness!
Morning by morning new mercies I see;
All I have needed thy hand has provided –
Great is thy faithfulness, Lord, unto me!*

**Summer and winter, and springtime and harvest,
Sun, moon and stars in their courses above,
Join with all nature in manifold witness
To thy great faithfulness, mercy and love:**

**Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!**

*Great is thy faithfulness!
Great is thy faithfulness!
Morning by morning new mercies I see;
All I have needed thy hand has provided –
Great is thy faithfulness, Lord, unto me!*

Words: Thomas Chisholm (1866-1960)

Tune: *Faithfulness*
William Runyan (1870-1957)

The Bishop of Sherborne, the Archdeacons and representatives of the Diocese of Salisbury, the Dean and Chapter of the Cathedral Church of the Blessed Virgin Mary, Salisbury, the Bishop of London, the Area Bishops and the Dean and Chapter of St Paul's Cathedral move to stand in front of the Archbishop.

Prayer after Communion

All stand with the Archbishop, who says

God of life and love,
whose risen Son called Mary Magdalene by name
and sent her to tell of his resurrection to his apostles:
in your mercy, help us,
who have been united with him in this eucharist,
to proclaim the good news
that he is alive and reigns, now and for ever.
Amen.

The Sending Out

God who has called you is faithful.

May the Father, whose glory fills the heavens,
cleanse you by his holiness
and send you to proclaim his word.
Amen.

May Christ, who has ascended to the heights,
pour upon you the riches of his grace.
Amen.

May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.
Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.
Amen.

The Archbishop gives the newly ordained Bishops their pastoral staffs, saying

Keep watch over the whole flock
in which the Holy Spirit has appointed you shepherd.

**Encourage the faithful,
restore the lost,
build up the Body of Christ.**

The Bishop of Salisbury moves to stand with the representatives of the Diocese of Salisbury, the Bishop of Stepney moves to stand with the Bishop of London.

The Dismissal

The Sub Deacon sings

Go in the peace of Christ.

The Choir sings and all repeat



Thanks be to God.

Hymn

during which the Archbishop's procession returns to the West End of the Cathedral.

**Ye that know the Lord is gracious,
Ye for whom a Corner-stone
Stands, of God elect and precious,
Laid that ye may build thereon,
See that on that sure foundation
Ye a living temple raise,
Towers that may tell forth salvation,
Walls that may re-echo praise.**

**Living stones, by God appointed
Each to our allotted place,
Kings and priests, by God anointed,
Shall ye not declare his grace?
Ye, a royal generation,
Tell the tidings of your birth,
Tidings of a new creation
To an old and weary earth.**

**Tell the praise of him who called you
Out of darkness into light,
Broke the fetters that enthralled you,
Gave you freedom, peace and sight:
Tell the tale of sins forgiven,
Strength renewed and hope restored,
Till the earth, in tune with heaven,
Praise and magnify the Lord.**

Words: C.A. Alington (1872-1955), alt.

Tune: *Blaenwern*
William Rowlands (1860-1937)

The Procession moves to the Great West Doors in the following order.

A Virger

The Dean and Chapter of Salisbury

The Chairman The Diocesan Secretary
of the House of Laity of the Diocese of Salsbury

The Archdeacon of Dorset

The Archdeacon of Sherborne The Archdeacon of Wilts

The Bishop of Sherborne The Bishop of Salisbury

A Virger

The Dean and Chapter of St Paul's

The Archdeacon of Hampstead The Archdeacon of Hackney
The Archdeacon of Middlesex The Archdeacon of London
The Archdeacon of Charing Cross

The Bishop of Kensington The Bishop of Willesden
The Bishop of Edmonton

The Bishop of Stepney The Bishop of London

A Virger

The Crucifer and Acolytes

Ostiarius

The Prolocutor and the Deputy Prolocutor
of the Lower House of the Convocation of Canterbury

The Registrar of the Convocation of Canterbury

The College of Bishops

The Dean's Virger

The Dean and Chapter

A Virger

The Bishop of Leicester

The Principal Registrar

The Sub Deacon

The Deacon

The Primatial Cross of Canterbury

The Archbishop of Canterbury

The Choir, the College of Minor Canons, Ecumenical Dignitaries, representatives of other Cathedrals, the Chapter of the Cathedral Church of Christ and the Blessed Virgin Mary, Rochester, the Honorary Canons and the College of Canons return to the Dean's Aisle.

Diocesan and visiting Readers, Religious and Clergy return to the Crypt.

Organ Voluntary

*Komm, Heiliger Geist,
Herre Gott (BWV 651)*

Johann Sebastian Bach
(1685-1750)

Please remain seated until asked to leave by a Wandsman or Steward.

After the Service the newly ordained Bishops will greet friends outside the Cathedral.

After the service the bells of the Cathedral will be rung by members of the St Paul's Cathedral Guild of Ringers and the St Martin-in-the-Fields Band of Ringers, to greet the new Bishops.

