

And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing Your praise unending  
Ten thousand years and then forevermore  
Forevermore

Bless the Lord...

Bless the Lord, O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy name  
Yes, I will worship Your holy name  
Lord, I'll worship Your holy name

*Songwriters* Jonas Myrin, Matt Redman  
Published by Lyrics © Capitol Christian Music Group

*The Bishop blesses the congregation*

### **The Dismissal**

**Deacon  
All**

Go in the peace of Christ.  
**Thanks be to God.**

Scriptural texts from the New Revised Standard Version (Anglicized Edition).

Texts from Common Worship  
Copyright © The Archbishops' Council 2000, 2005, and 2008.

Tune CORVEDALE  
Copyright © Cathedral Music, King Charles Cottage, Racton, Chichester, West Sussex, PO18 9DT. Used by permission.

Other copyright words and music are reproduced under CCL Licence No 1145190.



**in an age of uncertainty**

**Clergy Residential Conference  
Monday 3 - Thursday 6 July 2017**

**Worship Book**



# Evening Worship on Monday, Tuesday and Wednesday

Derbyshire

*These services are digitally presented*

## Bible Study – The Book of Jonah

**1** Now the word of the LORD came to Jonah son of Amittai, saying, <sup>2</sup> ‘Go at once to Nineveh, that great city, and cry out against it; for their wickedness has come up before me.’ <sup>3</sup> But Jonah set out to flee to Tarshish from the presence of the LORD. He went down to Joppa and found a ship going to Tarshish; so he paid his fare and went on board, to go with them to Tarshish, away from the presence of the LORD.

<sup>4</sup> But the LORD hurled a great wind upon the sea, and such a mighty storm came upon the sea that the ship threatened to break up. <sup>5</sup> Then the mariners were afraid, and each cried to his god. They threw the cargo that was in the ship into the sea, to lighten it for them. Jonah, meanwhile, had gone down into the hold of the ship and had lain down, and was fast asleep. <sup>6</sup> The captain came and said to him, ‘What are you doing sound asleep? Get up, call on your god! Perhaps the god will spare us a thought so that we do not perish.’

<sup>7</sup> The sailors[a] said to one another, ‘Come, let us cast lots, so that we may know on whose account this calamity has come upon us.’ So they cast lots, and the lot fell on Jonah. <sup>8</sup> Then they said to him, ‘Tell us why this calamity has come upon us. What is your occupation? Where do you come from? What is your country? And of what people are you?’ <sup>9</sup> ‘I am a Hebrew,’ he replied. ‘I worship the LORD, the God of heaven, who made the sea and the dry land.’ <sup>10</sup> Then the men were even more afraid, and said to him, ‘What is this that you have done!’ For the men knew that he was fleeing from the presence of the LORD, because he had told them so.

<sup>11</sup> Then they said to him, ‘What shall we do to you, that the sea may quieten down for us?’ For the sea was growing

## After Communion

*After the distribution of communion a period of silence is kept*

**Bishop** Let us pray.

*The congregation stands*

**Bishop** O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour.

**All** **Amen.**

## The Dismissal

*This hymn is sung*

CHORUS

Bless the Lord, O my soul

O my soul

Worship His holy name

Sing like never before

O my soul

I'll worship Your holy name

The sun comes up, it's a new day dawning

It's time to sing Your song again

Whatever may pass, and whatever lies before me

Let me be singing when the evening comes

Bless the Lord...

You're rich in love, and You're slow to anger

Your name is great, and Your heart is kind

For all Your goodness I will keep on singing

Ten thousand reasons for my heart to find

Bless the Lord...

## Breaking of the Bread

**Bishop** We break this bread  
to share in the body of Christ.

**All** **Though we are many, we are one body,  
because we all share in one bread.**

*Everyone sings the AGNUS DEI*

**All** **O Lamb of God, come cleanse our hearts  
and take our sins away.**

**O Lamb of God, your grace impart,  
and let our guilty fear depart,  
have mercy, Lord, we pray,  
have mercy, Lord, we pray.**

**O Lamb of God, our lives restore,  
our guilty souls release.**

**Into our lives your Spirit pour  
and let us live for evermore  
in perfect heav'nly peace,  
in perfect heav'nly peace.**

*Tune REPTON, Hubert Parry (1848-1918)*

## Giving of Communion

**Bishop** God's holy gifts  
for God's holy people.

**All** **Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*During the communion hymns and anthems are sung*

more and more tempestuous.<sup>12</sup> He said to them, 'Pick me up and throw me into the sea; then the sea will quieten down for you; for I know it is because of me that this great storm has come upon you.'<sup>13</sup> Nevertheless, the men rowed hard to bring the ship back to land, but they could not, for the sea grew more and more stormy against them.<sup>14</sup> Then they cried out to the LORD, 'Please, O LORD, we pray, do not let us perish on account of this man's life. Do not make us guilty of innocent blood; for you, O LORD, have done as it pleased you.'<sup>15</sup> So they picked Jonah up and threw him into the sea; and the sea ceased from its raging.<sup>16</sup> Then the men feared the LORD even more, and they offered a sacrifice to the LORD and made vows.

<sup>17</sup> [b] But the LORD provided a large fish to swallow up Jonah; and Jonah was in the belly of the fish for three days and three nights.

Footnotes:

a.Jonah 1:7 Heb They

b.Jonah 1:17 Ch 2.1 in Heb

**2** Then Jonah prayed to the LORD his God from the belly of the fish,<sup>2</sup> saying,

'I called to the LORD out of my distress,

and he answered me;

out of the belly of Sheol I cried,

and you heard my voice.

<sup>3</sup> You cast me into the deep,

into the heart of the seas,

and the flood surrounded me;

all your waves and your billows

passed over me.

<sup>4</sup> Then I said, "I am driven away

from your sight;

how[a] shall I look again

upon your holy temple?"

<sup>5</sup> The waters closed in over me;

the deep surrounded me;

weeds were wrapped around my head

<sup>6</sup> at the roots of the mountains.  
I went down to the land  
whose bars closed upon me for ever;  
yet you brought up my life from the Pit,  
O LORD my God.

<sup>7</sup> As my life was ebbing away,  
I remembered the LORD;  
and my prayer came to you,  
into your holy temple.

<sup>8</sup> Those who worship vain idols  
forsake their true loyalty.

<sup>9</sup> But I with the voice of thanksgiving  
will sacrifice to you;  
what I have vowed I will pay.

Deliverance belongs to the LORD!

<sup>10</sup> Then the LORD spoke to the fish, and it spewed Jonah  
out upon the dry land.

Footnotes:

a. Jonah 2:4 Theodotion: Heb surely

**3** The word of the LORD came to Jonah a second time, saying, <sup>2</sup> ‘Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.’ <sup>3</sup> So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days’ walk across. <sup>4</sup> Jonah began to go into the city, going a day’s walk. And he cried out, ‘Forty days more, and Nineveh shall be overthrown!’ <sup>5</sup> And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

<sup>6</sup> When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. <sup>7</sup> Then he had a proclamation made in Nineveh: ‘By the decree of the king and his nobles: No human being or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. <sup>8</sup> Human beings and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands. <sup>9</sup> Who knows? God may relent and change his

**Bishop** Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary,  
and all the saints,  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**All** **Amen.**

*The congregation kneels or sits and short period of silence is kept*

### **The Lord’s Prayer**

**Bishop** Let us pray with confidence as our Saviour has taught us.

**All** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

**All** Holy, holy, holy Lord,  
God of pow'r and God of might:  
heaven and earth, heaven and earth  
are full of your glory, your pow'r and your might.  
Hosanna, hosanna, hosanna in the highest heav'ns,  
hosanna, hosanna, hosanna in the highest heav'ns.  
Blessed, blessed is he who comes,  
blessed, blessed is he who comes;  
blessed is he, blessed is he who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest heav'ns,  
hosanna, hosanna, hosanna in the highest heav'ns.

*The congregation remains standing*

**Bishop** We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

**Deacon** Great is the mystery of faith:  
**All** **Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

mind; he may turn from his fierce anger, so that we do not perish.'

<sup>10</sup> When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

**4** But this was very displeasing to Jonah, and he became angry. <sup>2</sup> He prayed to the LORD and said, 'O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. <sup>3</sup> And now, O LORD, please take my life from me, for it is better for me to die than to live.' <sup>4</sup> And the LORD said, 'Is it right for you to be angry?' <sup>5</sup> Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

<sup>6</sup> The LORD God appointed a bush,[a] and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush.

<sup>7</sup> But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. <sup>8</sup> When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.'

<sup>9</sup> But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.'

<sup>10</sup> Then the LORD said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night.'

<sup>11</sup> And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

Footnotes:

a.Jonah 4:6 Heb qiqayon, possibly the castor bean plant

# Compline on Monday and Tuesday

*Chapel*

## Preparation

**All** The Lord almighty grant us a quiet night and a perfect end.  
**Amen.**

Beloved, be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist, steadfast in the faith.

*1 Peter 5,8,9*

**All** But thou, O Lord, have mercy upon us.  
**Thanks be to God.**

**All** Our help is in the name of the Lord  
**who hath made heaven and earth.**

**All** **We confess to God almighty,  
the Father, the Son and the Holy Ghost,  
that we have sinned in thought, word and deed,  
through our own grievous fault.  
Wherefore we pray God to have mercy upon us.**

**Almighty God, have mercy upon us,  
forgive us all our sins and deliver us from all evil,  
confirm and strengthen us in all goodness,  
and bring us to life everlasting;  
through Jesus Christ our Lord.  
Amen.**

**All** May the almighty and merciful Lord  
grant unto us pardon and remission of all our sins,  
time for amendment of life,  
and the grace and comfort of the Holy Spirit.  
**Amen.**

**All** O God, make speed to save us.  
**O Lord, make haste to help us.**

**All** Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
**as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

**All** Praise ye the Lord.  
**The Lord's name be praised.**

# Preparation of the Table Taking of the Bread and Wine

*The table is prepared and bread and wine are placed upon it*

## The Eucharistic Prayer

**Bishop**   
The Lord be with you

**All**   
and also with you.

**Bishop**   
Lift up your hearts.

**All**   
We lift them to the Lord.

**Bishop**   
Let us give thanks to the Lord our God.

**All**   
It is right to give thanks and praise.

**Bishop** Father, you made the world and love your creation.  
You gave your Son Jesus Christ to be our Saviour.  
His dying and rising have set us free from sin and death.  
And so we gladly thank you,  
with saints and angels praising you, and saying:

*Led by the choir, everyone sings the SANCTUS and BENEDICTUS*

## Hymn

Longing for light, we wait in darkness.  
Longing for truth, we turn to you.  
Make us your own, your holy people,  
light for the world to see.

### CHORUS:

Christ, be our light! Shine in our hearts.  
Shine through the darkness.  
Christ, be our light!  
Shine in your church gathered today.

Longing for peace, our world is troubled.  
Longing for hope, many despair.  
Your word alone has pow'r to save us.  
Make us your living voice.

Longing for food, many are hungry.  
Longing for water, many still thirst.  
Make us your bread, broken for others,  
shared until all are fed.

Longing for shelter, many are homeless.  
Longing for warmth, many are cold.  
Make us your building, sheltering others,  
walls made of living stone.

Many the gifts, many the people,  
many the hearts that yearn to belong.  
Let us be servants to one another,  
making your kingdom come.

*Words and music Bernadette Farrell (b 1957)  
Copyright © Bernadette Farrell, 1993*

*The following or another suitable hymn may be sung*

Before the ending of the day,  
Creator of the world we pray,  
that with thy wonted favour thou  
wouldst be our guard and keeper now.

From all ill dreams defend our eyes,  
from nightly fears and fantasies;  
tread underfoot our ghostly foe,  
that no pollution we may know.

O Father, that we ask be done,  
through Jesus Christ, thine only Son;  
who, with the Holy Ghost and thee,  
doth live and reign eternally.

## The Word of God

### Monday

#### Psalm 4

- 1 Hear me when I call, O God of my righteousness : •  
thou hast set me at liberty when I was in trouble; have mercy  
upon me, and hearken unto my prayer.
- 2 O ye sons of men, how long will ye blaspheme mine honour : •  
and have such pleasure in vanity, and seek after leasing?
- 3 Know this also, that the Lord hath chosen to himself the man that  
is godly : •  
when I call upon the Lord, he will hear me.
- 4 Stand in awe, and sin not : •  
commune with your own heart, and in your chamber, and be  
still.
- 5 Offer the sacrifice of righteousness : •  
and put your trust in the Lord.
- 6 There be many that say : •  
Who will shew us any good?
- 7 Lord, lift thou up : •  
the light of thy countenance upon us.
- 8 Thou hast put gladness in my heart : •  
since the time that their corn and wine and oil increased.

- 9 I will lay me down in peace, and take my rest : •  
for it is thou, Lord, only, that makest me dwell in safety.

Glory be to the Father, and to the Son :  
and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be :  
world without end. Amen.

### **Tuesday**

### **Psalm 31.1-6**

- 1 In thee, O Lord, have I put my trust : •  
let me never be put to confusion, deliver me in thy  
righteousness.
- 2 Bow down thine ear to me : •  
make haste to deliver me.
- 3 And be thou my strong rock, and house of defence : •  
that thou mayest save me.
- 4 For thou art my strong rock, and my castle : •  
be thou also my guide, and lead me for thy name's sake.
- 5 Draw me out of the net, that they have laid privily for me : •  
for thou art my strength.
- 6 Into thy hands I commend my spirit : •  
for thou hast redeemed me, O Lord, thou God of truth.

Glory be to the Father, and to the Son :  
and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be :  
world without end. Amen.

## **Prayers of Intercession**

*After each petition, this chant is sung*

*Music John Bell, © 1987 The Iona Community*

*The congregation stands*

## **The Liturgy of the Sacrament**

### **The Peace**

**Bishop**

We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

**All**

The peace of the Lord be always with you  
**and also with you.**

**Deacon**

Let us offer one another a sign of peace.

*All may exchange a sign of peace*

Be our strength in hours of weakness,  
in our wanderings be our guide;  
through endeavour, failure, danger,  
Father, be thou at our side.

Words Maria Willis (1824-1908)

Tune SUSSEX, NEH 357, traditional English melody

*The congregation remains standing and turns to face the Gospeller*

*The choir leads the singing of the Gospel Acclamation*

**Choir** Alleluia, alleluia, alleluia, alleluia.

**All**

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

**Choir** I appointed you to go and bear fruit, fruit that will last.  
**All** Alleluia, alleluia, alleluia, alleluia.

**Deacon** The Lord be with you  
**All** and also with you.

**Deacon** Hear the Gospel of our Lord Jesus Christ according to Saint John.  
**All** Glory to you, O Lord.

**The Gospel**

*John 4:5-26*

*At the end there is a short period of silence; then the Deacon says*

**Deacon** This is the Gospel of the Lord.  
**All** Praise to you, O Christ.

*The congregation sits*

**Sermon**  
The Bishop

*After the sermon, the congregation remains seated*

## Scripture Reading

### Monday

Thou, O Lord, art in the midst of us, and we are called by thy name; leave us not, O Lord our God.

*Jeremiah 14:9*

### Tuesday

Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

*Matthew 11:28-30*

**All** Thanks be to God.

Into thy hands, O Lord, I commend my spirit.

**All** Into thy hands, O Lord, I commend my spirit.

For thou hast redeemed me, O Lord, thou God of truth.

**All** I commend my spirit.

Glory be to the Father, and to the Son, and to the Holy Ghost.

**All** Into thy hands, O Lord, I commend my spirit.

Keep me, O Lord, as the apple of an eye.

**All** Hide me under the shadow of thy wings.

## Gospel Canticle

Preserve us, O Lord, while waking,

and guard us while sleeping,

that awake we may watch with Christ,

and asleep we may rest in peace.

**All**

- 1 Lord, now lettest thou thy servant depart in peace : •  
according to thy word.
- 2 For mine eyes have seen : •  
thy salvation;
- 3 Which thou hast prepared : •  
before the face of all people;
- 4 To be a light to lighten the Gentiles : •  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son :  
and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be :  
world without end. Amen.

**All** **Preserve us, O Lord, while waking,  
and guard us while sleeping,  
that awake we may watch with Christ,  
and asleep we may rest in peace.**

### **Prayers**

Lord, have mercy upon us.  
**All** **Christ, have mercy upon us.**  
Lord, have mercy upon us.

**All** **Our Father, which art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation;  
but deliver us from evil. Amen.**

Blessed art thou, Lord God of our fathers:  
**All** **to be praised and glorified above all for ever.**

Let us bless the Father, the Son, and the Holy Ghost:  
**All** **let us praise him and magnify him for ever.**

Blessed art thou, O Lord, in the firmament of heaven:  
**All** **to be praised and glorified above all for ever.**

The almighty and most merciful Lord guard us and give us his  
blessing.  
**All** **Amen.**

Let us pray.

## **The Collect for The Third Sunday after Trinity**

**Bishop** Let us pray.

*A short period of silence is kept*

Almighty God,  
you have broken the tyranny of sin  
and have sent the Spirit of your Son into our hearts  
whereby we call you Father:  
give us grace to dedicate our freedom to your service,  
that we and all creation may be brought  
to the glorious liberty of the children of God;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All** **Amen.**

*The congregation sits*

## **The Liturgy of the Word**

### **Old Testament Reading**

*Exodus 17:1-7*

*At the end*  
**All** **This is the word of the Lord.  
Thanks be to God.**

*The congregation stands to sing*

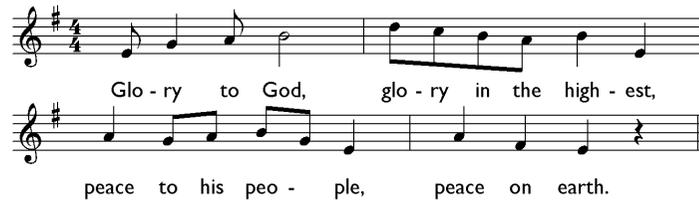
Father, hear the prayer we offer:  
not for ease that prayer shall be,  
but for strength that we may ever  
live our lives courageously.

Not for ever in green pastures  
do we ask our way to be;  
but the steep and rugged pathway  
may we tread rejoicingly.

Not for ever by still waters  
would we idly rest and stay;  
but would smite the living fountains  
from the rocks along our way.

**Choir** Glory to God, glory in the highest,  
peace to his people, peace on earth.

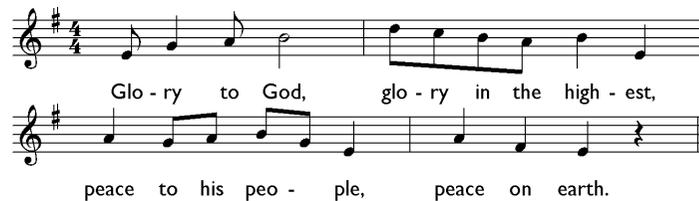
**All**



Glo - ry to God, glo - ry in the high - est,  
peace to his peo - ple, peace on earth.

**Choir** For you alone are the Holy One,  
you alone are the Lord,  
you alone are the most High, Jesus Christ.  
with the Holy Spirit, in the glory of God,  
the glory of God the Father.

**All**



Glo - ry to God, glo - ry in the high - est,  
peace to his peo - ple, peace on earth.

**Choir** Amen  
**All** Amen.

*Music Peter Jones, Copyright © 1982 Peter Jones / OCP Publications  
administered by Calamus, Oak House, 70 High Street,  
Brandon, Suffolk, IP27 0AU. Reprinted with permission.*

*One or more of the following Collects is said*

Visit, we beseech thee, O Lord, this place,  
and drive from it all the snares of the enemy;  
let thy holy angels dwell herein to preserve us in peace;  
and may thy blessing be upon us evermore;  
through Jesus Christ our Lord.

**All**

**Amen.**

Lighten our darkness, we beseech thee, O Lord;  
and by thy great mercy defend us  
from all perils and dangers of this night;  
for the love of thy only Son, our Saviour, Jesus Christ.

**All**

**Amen.**

O Lord Jesus Christ, Son of the living God,  
who at this evening hour didst rest in the sepulchre,  
and didst thereby sanctify the grave  
to be a bed of hope to thy people:  
make us so to abound in sorrow for our sins,  
which were the cause of thy passion,  
that when our bodies lie in the dust,  
our souls may live with thee;  
who livest and reignest with the Father and the Holy Ghost,  
one God, world without end.

**All**

**Amen.**

Look down, O Lord, from thy heavenly throne,  
illuminate the darkness of this night with thy celestial brightness,  
and from the children of light banish the deeds of darkness;  
through Jesus Christ our Lord.

**All**

**Amen.**

Be present, O merciful God,  
and protect us through the silent hours of this night,  
so that we who are wearied  
by the changes and chances of this fleeting world,  
may repose upon thy eternal changelessness;  
through Jesus Christ our Lord.

**All**

**Amen.**

## The Conclusion

**All** We will lay us down in peace and take our rest.  
**For it is thou, Lord, only that makest us dwell in safety.**

**All** Abide with us, O Lord,  
**for it is toward evening and the day is far spent.**

**All** As the watchmen look for the morning,  
**so do we look for thee, O Christ.**

**All** The Lord be with you  
**and with thy spirit.**

**All** Let us bless the Lord.  
**Thanks be to God.**

**All** The almighty and merciful Lord,  
the Father, the Son and the Holy Ghost,  
bless us and preserve us.  
**Amen.**

*The GLORIA IN EXCELSIS DEO is sung*

**Choir** Glory to God, glory in the highest,  
peace to his people, peace on earth.

**All**

Glo - ry to God, glo - ry in the high - est,  
peace to his peo - ple, peace on earth.

**Choir** Lord God, heavenly King  
almighty God and Father.

**All** **Glory to God, glory in the highest,**  
**peace to his people, peace on earth.**

**Choir** We worship you,  
**All** **glory in the highest,**  
**Choir** give you thanks,  
**All** **glory in the highest,**  
**Choir** praise you for your glory.

**All**

Glo - ry to God, glo - ry in the high - est,  
peace to his peo - ple, peace on earth.

**Choir** Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world,  
have mercy on us,  
**All** **have mercy on us;**  
**Choir** you are seated at the right hand of the Father:  
receive our prayer,  
**All** **receive our prayer.**

## Affirmation of Commitment

- Bishop** Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?  
**All** **With the help of God, I will.**
- Bishop** Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?  
**All** **With the help of God, I will.**
- Bishop** Will you proclaim by word and example the good news of God in Christ?  
**All** **With the help of God, I will.**
- Bishop** Will you seek and serve Christ in all people, loving your neighbour as yourself?  
**All** **With the help of God, I will.**
- Bishop** Will you acknowledge Christ's authority over human society, by prayer for the world and its leaders, by defending the weak, and by seeking peace and justice?  
**All** **With the help of God, I will.**
- Bishop** May Christ dwell in your hearts through faith, that you may be rooted and grounded in love and bring forth the fruit of the Spirit.  
**All** **Amen.**
- Bishop** Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**All** **Amen.**

## Late Evening Worship on Monday Celtic Prayer

*Orchard*



### Gathering

**Call** Come to us this night, O God.  
**All** **Come to us with light.**

*A candle is lit and placed centrally*

**Call** Speak to us this night, O God.  
**All** **Speak to us your truth.**

*A Bible is placed centrally*

**Call** Dwell with us this night, O God.  
**All** **Dwell with us in love.**

*A cross is placed centrally*

### Song/ Reflective music

## Prayer of thanksgiving

**All** Thanks be to you, O Christ  
**for the many gifts you have bestowed on us,  
each day and each night, each sea and land,  
each weather fair, each calm, each wind.**

**All** Each night we remember your mercy  
given so gently and generously.  
**Each thing we have received, from you it came,  
each thing for which we hope, from your love it will come,  
each thing we enjoy, it is of your bounty,  
each thing we ask, comes from your disposing.**

**All** O God, from whom each thing that is freely flows,  
**grant that no tie over strict, no tie over dear,  
may be between ourselves and this world. Amen.**

## The Word of God

**All** O God, as these words are read,  
**in our hearts may we feel your presence.**

*Here follows a reading*

## Song/ Reflective music

### Affirmation of faith

**All** **We believe, O God of all Gods,  
that you are the eternal God of life.  
We believe, O God of all Gods,  
that you are the eternal God of love.**

**Men** **We believe, O God and maker of all creation,  
that you are the creator of the high heavens,  
that you are the creator of the deep seas,  
that you are the creator of the stable earth.**

**Women** **We believe, O God of all peoples,  
that you created our souls and set their warp,  
that you created our bodies and gave them breath,  
that you made us in your own image.**

## The Profession of Faith

**Bishop** Brothers and sisters, I ask you to profess the faith of the Church.  
Do you believe and trust in God the Father?

**All** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**Bishop** Do you believe and trust in his Son Jesus Christ?  
**All** **I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended to the dead.  
On the third day he rose again;  
he ascended into heaven, he is seated  
at the right hand of the Father,  
and he will come to judge the living and the dead.**

**Bishop** Do you believe and trust in the Holy Spirit?  
**All** **I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

*The congregation is sprinkled with baptismal water*

**Bishop** Almighty God,  
we thank you for our fellowship in the household of faith  
with all who have been baptized into your name.  
Keep us faithful to our baptism,  
and so make us ready for that day when the whole creation  
shall be made perfect in your Son, our Saviour Jesus Christ.  
**All** **Amen.**

## A Corporate Renewal of Baptismal Vows

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

**Bishop** Do you reject the devil and all rebellion against God?  
**All** **I reject them.**

**Bishop** Do you renounce the deceit and corruption of evil?  
**All** **I renounce them.**

**Bishop** Do you repent of the sins that separate us from God and neighbour?  
**All** **I repent of them.**

**Bishop** Do you turn to Christ as Saviour?  
**All** **I turn to Christ.**

**Bishop** Do you submit to Christ as Lord?  
**All** **I submit to Christ.**

**Bishop** Do you come to Christ, the way, the truth and the life?  
**All** **I come to Christ.**

**Bishop** May almighty God who has given you the desire to follow Christ give you the strength to continue in the way.

### Prayer over the Water

**Bishop** Loving Father, we thank you for your servant Moses, who led your people through the waters of the Red Sea to freedom in the Promised Land. We thank you for your Son Jesus, who has passed through the deep waters of death and opened for all the way of salvation. Now send your Spirit, that those who are washed in this water may die with Christ and rise with him, to find true freedom as your children, alive in Christ for ever.  
**All** **Amen.**

**All** **We give you our worship with our whole lives.  
We give you assent with our whole power.  
We give you our existence with our whole mind.  
We give you our kneeling with our whole desire.**

### Prayers of concern

O Christ, kindle in our hearts within, a flame to love our neighbour, to our foes, to our friends, to our kindred all.

**All** **O Christ of the poor and the yearning,  
from the humblest thing that lives  
to the name that is highest of all,  
kindle in our hearts within  
a flame of love.**

*Here follows a period of intercessions, freely spoken or held in silence*

We are placing our souls and bodies under your guarding light this night, O Christ.  
**All** **O Son of the tears, of the wounds, and the piercings,  
may your cross this night be shielding to all.**

### Song/ Reflective music

#### Blessing

**All** **May God protect us in our going and coming;  
may the Son of Mary be in our hearts  
and the perfect Spirit poured upon us. Amen.**

# The Eucharist on Tuesday and Wednesday

Chapel

## The Gathering

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

All Amen.

## The Greeting

The Lord be with you  
and also with you.

All

*Words of welcome or introduction may be said*

All **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayers of Penitence

All Lord, have mercy.  
Lord, have mercy.

All Christ, have mercy.  
Christ, have mercy.

All Lord, have mercy.  
Lord, have mercy.

# The Eucharist to conclude the Conference

Derbyshire

## The Gathering

*As the people gather, hymns and songs are sung  
The congregation remains seated*

*When all are gathered, all stand to sing*

Holy, Holy, Holy! Lord God Almighty!  
early in the morning our song shall rise to thee;  
holy, holy, holy! merciful and mighty!  
God in three persons, blessed Trinity!

Holy, holy, holy! all the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert and art and evermore shalt be.

Holy, Holy, Holy! though the darkness hide thee,  
though the eye of sinful man thy glory may not see,  
only thou art holy, there is none beside thee  
perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!  
all thy works shall praise thy name in earth and sky and sea;  
holy, holy, holy! merciful and mighty!  
God in three persons, blessed Trinity!

*Words* Reginald Heber (1783-1826)  
*Tune* NICAEA, NEH 146, John B Dykes (1823-76)

## The Greeting

Bishop In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

All Amen.

Bishop The Lord be with you  
All and also with you.

*Words of welcome are said*

To the Father be all glory  
with the Spirit and the Son,  
as it was, is now and shall be  
while eternal ages run.

Words Anne Harrison  
Copyright © Anne Harrison  
Tune CORVEDALE, Maurice Bevan (1921-2006)

## Prayers

*Prayer themes are offered and silence is kept*

*The Collect of the day is said*

Almighty God,  
you have broken the tyranny of sin  
and have sent the Spirit of your Son into our hearts  
whereby we call you Father:  
give us grace to dedicate our freedom to your service,  
that we and all creation may be brought  
to the glorious liberty of the children of God;  
through Jesus Christ your Son our Lord.

All

**Amen.**

*The Lord's Prayer is said*

## The Conclusion

The Lord bless us, and preserve us from all evil,  
and keep us in eternal life.

All

**Amen.**

Let us bless the Lord.

All

**Thanks be to God.**

*Luke 1: 68-79*

*The president proclaims the absolution*

## The Collect for the Third Sunday after Trinity

Almighty God,  
you have broken the tyranny of sin  
and have sent the Spirit of your Son into our hearts  
whereby we call you Father:  
give us grace to dedicate our freedom to your service,  
that we and all creation may be brought  
to the glorious liberty of the children of God;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All

**Amen.**

## The Liturgy of the Word

### Readings

*At the end of each the reader may say*

This is the word of the Lord.

All

**Thanks be to God.**

### Gospel Reading

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ  
according to N.

All

**Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

All

**Praise to you, O Christ.**

## The Prayers of the Faithful

# The Liturgy of the Sacrament

## The Peace

**All** The peace of the Lord be always with you  
**and also with you.**

## Preparation of the Table

*During which a hymn or chant may be sung, or if the Table is prepared in silence, the people sit*

## Taking of the Bread and Wine

*The president may use an Offertory prayer*

## The Eucharistic Prayer

**All** The Lord be with you  
**and also with you.**

**All** Lift up your hearts.  
**We lift them to the Lord.**

**All** Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The president prays the Preface*

**All** **Holy, holy, holy Lord,**  
**God of power and might,**  
**heaven and earth are full of your glory.**  
**Hosanna in the highest.**

**Blessed is he who comes**  
**in the name of the Lord.**  
**Hosanna in the highest.**

*The president continues with the Canon*

## Scripture Reading

Romans 13: 1-7

*The reading may be followed by a time of silence*

**All** Fear not, for I have redeemed you.  
I have called you by name; you are mine.  
**Fear not, for I have redeemed you.**  
I have called you by name; you are mine.  
When you pass through the waters, I will be with you.  
When you walk through fire, you shall not be burned.  
**All** **I have called you by name; you are mine.**  
Glory to the Father and to the Son  
and to the Holy Spirit.  
**All** **Fear not, for I have redeemed you.**  
**I have called you by name; you are mine.**

FROM ISAIAH 43

## Gospel Canticle

Bless the Lord, the God of Israel,  
who has come to set us free.  
He has raised for us a Saviour  
sprung from royal David's tree.  
Through his prophets God had spoken  
of the hope the Christ would bring;  
of his faithfulness and mercy  
let each generation sing.

Long ago God made a promise  
he would set his people free,  
that in all our life and worship  
we might know true liberty,  
to be holy, to be righteous  
in his sight throughout our days;  
now this child will be a herald  
making ready all God's ways.

Let all people know salvation  
through forgiveness of their sin,  
as our God in his compassion  
bids a shining dawn begin.  
So may all who dwell in darkness  
see the shadows disappear  
while he guides our feet in pathways  
where his peace is ever near.

- 6 That the generations to come might know,  
and the children yet unborn, •  
that they in turn might tell it to their children,
- 7 So that they might put their trust in God •  
and not forget the deeds of God,  
but keep his commandments,
- 8 And not be like their forebears,  
a stubborn and rebellious generation, •  
a generation whose heart was not steadfast,  
and whose spirit was not faithful to God.
- 9 The people of Ephraim, armed with the bow, •  
turned back in the day of battle;
- 10 They did not keep the covenant of God •  
and refused to walk in his law;
- 11 They forgot what he had done •  
and the wonders he had shown them.
- 12 For he did marvellous things in the sight of their forebears, •  
in the land of Egypt, in the field of Zoan.
- 13 He divided the sea and let them pass through; •  
he made the waters stand still in a heap.
- 14 He led them with a cloud by day •  
and all the night through with a blaze of fire.
- 15 He split the hard rocks in the wilderness •  
and gave them drink as from the great deep.
- 16 He brought streams out of the rock •  
and made water gush out like rivers.

Glory to the Father and to the Son  
and to the Holy Spirit;

as it was in the beginning is now  
and shall be for ever. Amen.

Lord of all,  
our breath and being come from you,  
yet our earthly end is dust;  
as you loose the bound and feed the hungry,  
so bring us in your mercy through the grave and gate of death  
to the feast of eternal life,  
where you reign for evermore.

**Amen.**

**All**

Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

*The Prayer continues and leads into the doxology, to which all respond boldly*

**All**

**Amen.**

or

**All**

**Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

## **The Lord's Prayer**

### **Breaking of the Bread**

*The following words may be used, or the bread may be broken during the Agnus Dei*

We break this bread  
to share in the body of Christ.

**All**

**Though we are many, we are one body,  
because we all share in one bread.**

**All**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

**All**

## Giving of Communion

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All** **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

or

God's holy gifts  
for God's holy people.

**All** **Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president and people receive communion.*

## Prayer after Communion

*Silence is kept.*

*The Post Communion or another suitable prayer is said*

**All** **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

## The Dismissal

### The Blessing

*A minister says*

**All** **Go in the peace of Christ.  
Thanks be to God.**

*The ministers and people depart*

Still from man to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Christ doth call  
one and all:  
ye who follow shall not fall.

*Words* Robert Bridges (1844-1930)

*Tune* MICHAEL, NEH 333, Herbert Howells (1892-1983)

*This opening prayer is said*

The night has passed, and the day lies open before us;  
let us pray with one heart and mind.

*Silence is kept*

As we rejoice in the gift of this new day,  
so may the light of your presence, O God,  
set our hearts on fire with love for you;  
now and for ever.

**All** **Amen.**

## The Word of God

### Psalm 78: 1-16

- 1 Hear my teaching, O my people; •  
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; •  
I will pour forth mysteries from of old,
- 3 Such as we have heard and known, •  
which our forebears have told us.
- 4 We will not hide from their children,  
but will recount to generations to come, •  
the praises of the Lord and his power  
and the wonderful works he has done. R
- 5 He laid a solemn charge on Jacob  
and made it a law in Israel, •  
which he commanded them to teach their children,

## Morning Prayer on Thursday

*Commemoration of Thomas More and John Fisher,  
1535*

*Derbyshire*

### Preparation

All

O Lord, open our lips  
and our mouth shall proclaim your praise.

### Hymn

All my hope on God is founded;  
he doth still my trust renew.

Me through change and chance he guideth,  
only good and only true.

God unknown,  
he alone

calls my heart to be his own.

Pride of man and earthly glory,  
sword and crown betray his trust;  
what with care and toil he buildeth,  
tower and temple, fall to dust  
but God's power,  
hour by hour,  
is my temple and my tower.

God's great goodness aye endureth,  
deep his wisdom, passing thought:  
splendour, light and life attend him,  
beauty springeth out of naught.

Evermore  
from his store  
new-born worlds rise and adore.

Daily doth th'Almighty giver  
bounteous gifts on us bestow;  
his desire our soul delighteth,  
pleasure leads us where we go.  
Love doth stand  
at his hand;  
joy doth wait on his command.

## Morning Prayer on Tuesday

*Derbyshire*

### Preparation

All

O Lord, open our lips  
and our mouth shall proclaim your praise.

### Hymn

Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish; but naught changeth thee.

Great Father of glory, pure Father of light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendour of light hideth thee.

*Words* Walter Chalmers Smith (1824-1908)

*Tune* ST DENIO, NEH 377, John Roberts's Caniadau y Cyssegre (1839)

*This opening prayer is said*

The night has passed, and the day lies open before us;  
let us pray with one heart and mind.

*Silence is kept*

As we rejoice in the gift of this new day,  
so may the light of your presence, O God,  
set our hearts on fire with love for you;  
now and for ever.

All

**Amen.**

# The Word of God

## Psalm 73

- 1 Truly, God is loving to Israel, •  
to those who are pure in heart.
- 2 Nevertheless, my feet were almost gone; •  
my steps had well-nigh slipped.
- 3 For I was envious of the proud; •  
I saw the wicked in such prosperity;
- 4 For they suffer no pains •  
and their bodies are sleek and sound;
- 5 They come to no misfortune like other folk; •  
nor are they plagued as others are;
- 6 Therefore pride is their necklace •  
and violence wraps them like a cloak.
- 7 Their iniquity comes from within; •  
the conceits of their hearts overflow.
- 8 They scoff, and speak only of evil; •  
they talk of oppression from on high.
- 9 They set their mouth against the heavens, •  
and their tongues range round the earth;
- 10 And so the people turn to them •  
and find in them no fault.
- 11 They say, 'How should God know? •  
Is there knowledge in the Most High?'
- 12 Behold, these are the wicked; •  
ever at ease, they increase their wealth.
- 13 Is it in vain that I cleansed my heart •  
and washed my hands in innocence?
- 14 All day long have I been stricken •  
and chastened every morning.
- 15 If I had said, 'I will speak as they do,' •  
I should have betrayed the generation of your children.
- 16 Then thought I to understand this, •  
but it was too hard for me,
- 17 Until I entered the sanctuary of God •  
and understood the end of the wicked:

*¶ The bread and wine for the Communion shall be provided by the Curate, and the churchwardens, at the charges of the Parish, and the Parish shall be discharged of such sums of money, or other duties, which hitherto they have paid for the same, by order of their houses every Sunday.*

*¶ And note, that every Parishioner shall communicate, at the least three times in the year: of which, Easter to be one: and shall also receive the Sacraments, and other rites, according to the order in this book appointed. And verily at Easter, every Parishioner shall reckon with his Person, [parson] Vicar, or Curate, or his, or their deputy or deputies, and pay to them or him all Ecclesiastical duties, accustomedly due, then and at that time to be paid.*

*Although no order can be so perfectly devised, but it may be of some, either for their ignorance and infirmity, or else of malice and obstinacy, misconstrued, depraved, and interpreted in a wrong part: And yet because brotherly charity willeth, that so much as conveniently may be, offences should be taken away: therefore we willing to do the same. Whereas it is ordained in the book of common prayer, in the administration of the Lord's Supper, that the Communicants kneeling should receive the holy Communion. which thing being well meant, for a signification of the humble and grateful acknowledging of the benefits of Christ, given unto the worthy receiver, and to avoid the profanation and disorder, which about the holy Communion might else ensue: Lest yet the same kneeling might be thought or taken otherwise, we do declare that it is not meant thereby, that any adoration is done, or ought to be done, either unto the Sacramental bread or wine there bodily received, or unto any real and essential presence there being of Christ's natural flesh and blood. For as concerning the Sacramental bread and wine, they remain still in their very natural substances, and therefore may not be adored, for that were Idolatry to be abhorred of all faithful Christians. And as concerning the natural body and blood of our saviour Christ, they are in heaven and not here. For it is against the truth of Christ's true natural body, to be in more places than in one, at one time.*

of thy everlasting kingdom, by the merits of the most precious death and Passion of thy dear Son. We now most humbly beseech thee, O heavenly father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works, as thou hast prepared for us to walk in: through Jesus Christ our Lord, to whom, with thee and the holy ghost, be all honour and glory, world without end. Amen.

*¶ Then shall be said or song.*

GLORY be to God on high. And in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God heavenly king, God the father almighty. O lord the only begotten Son Jesu Christ: O lord God, Lamb of god, Son of the father, that takest away the sins of the world, have mercy upon us: Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the father, have mercy upon us: For thou only art holy, Thou only art the Lord. Thou only, (O Christ,) with the holy ghost, art most high in the glory of god the father. Amen.

*¶ Then the Priest or the Bishop, if he be present, shall let them depart with this blessing:*

THE peace of GOD which passeth all understanding keep your hearts and minds in the knowledge and love of GOD, and of his Son Jesus Christ our Lord: And the blessing of god almighty, the father, the Son, and the holy ghost, be amongst you and remain with you always. Amen.

*¶ Collectes to be saide after the Offertorie, when there is no Communion [omitted]*

*¶ And if there be not above twenty persons in the Parish of discretion to receive the Communion: yet there shall be no Communion, except four, or three at the least communicate with the Priest. And in Cathedral and Collegiate churches, where be many Priests and Deacons, they shall all receive the Communion with the minister every Sunday at the least, except they have a reasonable cause to the contrary.*

*¶ And to take away the superstition, which any person hath, or might have in the bread and wine, it shall suffice that the bread be such, as is usual to be eaten at the Table with other meats, but the best and purest wheat bread, that conveniently may be gotten. And if any of the bread or wine remain, the Curate shall have it to his own use.*

- 18 How you set them in slippery places; •  
you cast them down to destruction.
- 19 How suddenly do they come to destruction, •  
perish and come to a fearful end!
- 20 As with a dream when one awakes, •  
so, Lord, when you arise you will despise their image.
- 21 When my heart became embittered •  
and I was pierced to the quick,
- 22 I was but foolish and ignorant; •  
I was like a brute beast in your presence.
- 23 Yet I am always with you; •  
you hold me by my right hand.
- 24 You will guide me with your counsel •  
and afterwards receive me with glory.
- 25 Whom have I in heaven but you? •  
And there is nothing upon earth that I desire  
in comparison with you.
- 26 Though my flesh and my heart fail me, •  
God is the strength of my heart and my portion for ever.
- 27 Truly, those who forsake you will perish; •  
you will put to silence the faithless who betray you.
- 28 But it is good for me to draw near to God; •  
in the Lord God have I made my refuge,  
that I may tell of all your works.
- Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.

## Scripture Reading

### Romans 12: 1–8

*The reading is followed by a time of silence*

Open my eyes, O Lord  
that I may see the wonders of your law.

**All** **Open my eyes, O Lord**  
**that I may see the wonders of your law.**

Lead me in the path of your commandments

**All** **that I may see the wonders of your law.**

Glory to the Father and to the Son  
and to the Holy Spirit.

**All** **Open my eyes, O Lord**  
**that I may see the wonders of your law.**

## Gospel Canticle

Now bless the God of Israel who comes in love and power,  
who raises from the royal house deliv'rance in this hour.  
Through holy prophets God has sworn to free us from alarm,  
to save us from the heavy hand of all who wish us harm.

Remembering the covenant, God rescues us from fear,  
that we might serve in holiness and peace from year to year.  
And you, my child, shall go before, to preach, to prophesy,  
that all may know the tender love, the grace of God most high.

In tender mercy, God will send the dayspring from on high,  
our rising sun, the light of life for those who sit and sigh.  
God comes to guide our way to peace,  
that death shall reign no more.

Sing praises to the Holy One, O worship and adore.

To God the Father, fount of grace, through his beloved Son,  
with God their Spirit, bond of love, be glory ever One.

*Luke 1: 68-79*

*Words* Ruth Duck and James Quinn S J (Doxology)

Copyright © 1992 GIA Publications Inc

*Tune* KINGSFOLD, adapted by Ralph Vaughan Williams (1872-1958)

## Prayers

*Prayer themes are offered and silence is kept*

*¶ Then shall the minister first receive the Communion in both kinds himself, and next deliver it to other ministers, if any be there present (that they may help the chief minister,) and after to the people in their hands kneeling.*

*¶ And when he delivereth the bread, he shall say.*

Take and eat this, in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

And the Minister that delivereth the cup, shall say,

Drink this in remembrance that Christ's blood was shed for thee, and be thankful.

*¶ Then shall the Priest say the Lord's prayer, the people repeating after him every petition.*

*¶ After shall be said as followeth.*

O LORD and heavenly father, we thy humble servants entirely desire thy fatherly goodness, mercifully to accept this our Sacrifice of praise and thanksgiving: most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole church may obtain remission of our sins, and all other benefits of his Passion. And here we offer and present unto thee, O lord, ourselves, our souls, and bodies, to be a reasonable holy, and lively Sacrifice unto thee: humbly beseeching thee that all we which be partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy through our manifold sins to offer unto thee any Sacrifice: yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom and with whom, in the unity of the holy ghost, all honour and glory be unto thee, O father almighty, world without end. Amen.

*¶ Or this.*

ALMIGHTY and everliving God, we most heartily thank thee, for that thou doest vouchsafe to feed us, which have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our saviour Jesus Christ, and doest assure us thereby of thy favour and goodness toward us, and that we be very members incorporate in thy mystical body, which is the blessed company of all faithful people, and be also heirs, through hope,

*¶ After which preface, shall follow immediately,*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee, and saying:

Holy, holy, holy, Lord God of hosts: heaven and earth are full of thy glory: glory be to thee, O lord, most high.

*¶ Then shall the Priest, kneeling down at God's board, say in the name of all them that shall receive the Communion, this prayer following.*

WE do not presume to come to this thy table (O merciful Lord) trusting in our own righteousness, but in thy manifold and great mercies: we be not worthy, so much as to gather up the crumbs under thy table: but thou art the same Lord whose property is always to have mercy: grant us therefore (gracious lord) so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*¶ Then the Priest standing up shall say, as followeth.*

ALMIGHTY God our heavenly father, which of thy tender mercy didst give thine only Son Jesus Christ, to suffer death upon the cross for our redemption, who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world, and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us O merciful father we beseech thee; and grant that we, receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood: who, in the same night that he was betrayed, took bread, and when he had given thanks, he brake it, and gave it to his Disciples, saying: Take, eat, this is my body which is given for you. Do this in remembrance of me. Likewise after supper he took the cup, and when he had given thanks, he gave it to them, saying: Drink ye all of this, for this is my blood of the new Testament, which is shed for you and for many, for remission of sins: do this as oft as ye shall drink it in remembrance of me.

*The Collect of the day is said*

Almighty God,  
you have broken the tyranny of sin  
and have sent the Spirit of your Son into our hearts  
whereby we call you Father:  
give us grace to dedicate our freedom to your service,  
that we and all creation may be brought  
to the glorious liberty of the children of God;  
through Jesus Christ your Son our Lord.  
**Amen.**

All

*The Lord's Prayer is said*

## The Conclusion

The Lord bless us, and preserve us from all evil,  
and keep us in eternal life.  
**Amen.**

All

Let us bless the Lord.  
**Thanks be to God.**

All

## Evening Worship on Tuesday

*Derbyshire*

*The service is digitally presented.*

## Bible Study – The Book of Jonah

*Turn to page 2*

## Compline on Tuesday

*Chapel*

*Turn to page 6*

## Night Praise on Tuesday

*Derbyshire*

*This service is digitally presented*

## The Eucharist on Wednesday

*Chapel*

*Turn to page 16*

# Morning Prayer on Wednesday

Derbyshire

## Preparation

All

O Lord, open our lips  
and our mouth shall proclaim your praise.

## Hymn

Through the night of doubt and sorrow  
onward goes the pilgrim band,  
singing songs of expectation,  
marching to the Promised Land.

Clear before us through the darkness  
gleams and burns the guiding light;  
brother clasps the hand of brother,  
stepping fearless through the night.

One the light of God's own presence  
O'er his ransomed people shed,  
chasing far the gloom and terror,  
brightening all the path we tread.

One the object of our journey,  
one the faith which never tires,  
one the earnest looking forward,  
one the hope our God inspires.

One the strain that lips of thousands  
lift as from the heart of one;  
one the conflict, one the peril,  
one the march in God begun;

One the gladness of rejoicing  
on the far eternal shore,  
where the One almighty Father  
reigns in love for evermore.

Words B S Ingemann (1789-1862) tr S Baring-Gould (1834-1924)  
Tune MARCHING, NEH 468, MARTIN SHAW (1875-1958)

*¶ Then shall the Priest or the Bishop (being present) stand up, and turning himself to the people, say thus,*

ALMIGHTY God, our heavenly father, who of his great mercy, hath promised forgiveness of sins to all them, which with hearty repentance and true faith turn unto him: have mercy upon you, pardon and deliver you from all your sins, confirm and strength you in all goodness and bring you to everlasting life: through Jesus Christ our Lorde. Amen.

*¶ Then shall the Priest also say,*

Hear what comfortable words our saviour Christ sayeth, to all that truly turn to him.

Come unto me all that travail, and be heavy laden, and I shall refresh you. So god loved the world, that he gave his only begotten Son to the end that all that believe in him, should not perish, but have life everlasting.

Hear also what Saint Paul sayeth.

This is a true saying, and worthy of all men to be received, that Jesus Christ came into the world to save sinners.

Hear also what Saint John sayeth.

If any man sin, we have an advocate with the father, Jesus Christ the righteous, and he is the propitiation for our sins.

*¶ After the which the Priest shall proceed, saying,*

Lift up your hearts.

Answer. We lift them up unto the Lord.

Priest. Let us give thanks unto our Lord God.

Answer. It is meet and right so to do.

Priest. It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O lord holy father, almighty everlasting God.

*¶ Here shall follow the proper Preface according to the time (if there be any specially appointed,) or else immediately shall follow. Therefore with Angels, &c [omitted]*

he might make us the children of God, and exalt us to everlasting life. And to the end that we should alway remember the exceeding great love of our Master, and only Saviour Jesu Christ, thus dying for us, and the innumerable benefits, (which by his precious blood shedding) he hath obtained to us, he hath instituted and ordained holy mysteries, as pledges of his love, and continual remembrance of his death, to our great and endless comfort. To him therefore, with the father and the holy ghost, let us give (as we are most bounden) continual thanks: submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness, all the days of our life. Amen.

*¶ Then shall the Priest say to them that come to receive the holy Communion.*

You that do truly and earnestly repent you of your sins, and be in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near and take this holy Sacrament to your comfort: make your humble confession to almighty God, before this congregation here gathered together in his holy name, meekly kneeling upon your knees.

*¶ Then shall this general confession be made, in the name of all those that are minded to receive the holy Communion, either by one of them, or else by one of the ministers, or by the Priest himself; all kneeling humbly upon their knees.*

ALMIGHTY God, father of our Lord Jesus Christ, maker of all things, Judge of all men, we knowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine Majesty: provoking most justly thy wrath and indignation against us: we do earnestly repent, and be heartily sorry for these our misdoings: the remembrance of them is grievous unto us, the burthen of them is intolerable: have mercy upon us, have mercy upon us, most merciful father, for thy Son our Lord Jesus Christ's sake: forgive us all that is past, and grant that we may ever here after serve and please thee, in newness of life, to the honour and glory of thy name: Through Jesus Christ our Lord.

*This opening prayer is said*

The night has passed, and the day lies open before us;  
let us pray with one heart and mind.

*Silence is kept*

As we rejoice in the gift of this new day,  
so may the light of your presence, O God,  
set our hearts on fire with love for you;  
now and for ever.

**Amen.**

**All**

## The Word of God

### Psalm 77

- 1 I cry aloud to God; •  
I cry aloud to God and he will hear me.
- 2 In the day of my trouble I have sought the Lord; •  
by night my hand is stretched out and does not tire;  
my soul refuses comfort.
- 3 I think upon God and I groan; •  
I ponder, and my spirit faints.
- 4 You will not let my eyelids close; •  
I am so troubled that I cannot speak.
- 5 I consider the days of old; •  
I remember the years long past;
- 6 I commune with my heart in the night; •  
my spirit searches for understanding.
- 7 Will the Lord cast us off for ever? •  
Will he no more show us his favour?
- 8 Has his loving mercy clean gone for ever? •  
Has his promise come to an end for evermore?
- 9 Has God forgotten to be gracious? •  
Has he shut up his compassion in displeasure?
- 10 And I said, 'My grief is this: •  
that the right hand of the Most High has lost its strength.'
- 11 I will remember the works of the Lord •  
and call to mind your wonders of old time.

- 12 I will meditate on all your works •  
and ponder your mighty deeds.
- 13 Your way, O God, is holy; •  
who is so great a god as our God?
- 14 You are the God who worked wonders •  
and declared your power among the peoples.
- 15 With a mighty arm you redeemed your people, •  
the children of Jacob and Joseph.
- 16 The waters saw you, O God;  
the waters saw you and were afraid; •  
the depths also were troubled.
- 17 The clouds poured out water; the skies thundered; •  
your arrows flashed on every side;
- 18 The voice of your thunder was in the whirlwind;  
your lightnings lit up the ground; •  
the earth trembled and shook.
- 19 Your way was in the sea, and your paths in the great waters, •  
but your footsteps were not known.
- 20 You led your people like sheep •  
by the hand of Moses and Aaron.
- Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.

## Scripture Reading

### Romans 12: 9–end

*The reading is followed by a time of silence*

*¶ Then shall follow this exhortation at certain times when the Curate shall see the people negligent to come to the holy Communion. [omitted]*

*¶ If there be none alms given unto the poor, then shall the words of accepting our alms be left out unsaid.*

*¶ Then shall follow this exhortation at certain times when the Curate shall see the people negligent to come to the holy Communion. [omitted]*

*¶ And some time shall be said this also, at the discretion of the Curate. [omitted]*

*¶ Then shall the Priest say this exhortation.*

DEARLY beloved in the Lord: ye that mind to come to the holy Communion of the body and blood of our saviour Christ, must consider what St. Paul writeth to the Corinthians, how he exhorteth all persons diligently to try and examine themselves, before they presume to eat of that bread, and drink of that cup: for as the benefit is great, if with a truly penitent heart and lively faith, we receive that holy Sacrament (for then we spiritually eat the flesh of Christ, and drink his blood, then we dwell in Christ and Christ in us, we be one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we be guilty of the body and blood of Christ our saviour. We eat and drink our own damnation, not considering the Lord's body. We kindle God's wrath against us, we provoke him to plague us with divers diseases, and sundry kinds of death. Therefore, if any of you be a blasphemer of God, an hinderer or slanderer of his word, an adulterer, or be in malice or envy, or in any other grievous crime, bewail your sins, and come not to this holy Table; lest after the taking of that holy Sacrament, the Devil enter into you, as he entered into Judas, and fill you full of all iniquities, and bring you to destruction, both of body and soul. Judge therefore yourselves (brethren) that ye be not judged of the Lord. Repent you truly for your sins paste have a lively and steadfast faith in Christ our saviour. Amend your lives, and be in perfect charity with all men, so shall ye be meet partakers of those holy mysteries. And above all things, ye must give most humble and hearty thanks to God the father, the Son, and the holy ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man, who did humble himself, even to the death upon the Crosse for us miserable sinners, which lay in darkness and shadow of death, that

*¶ After such sermon, homily, or exhortation, the Curate shall declare unto the people whether there be any holy days or fasting days the week following: and earnestly exhort them to remember the poor, saying one or more of these Sentences following, as he thinketh most convenient by his discretion.*

*[20 sentences are offered, including]*

**Give alms of thy goods, and turn never thy face from any poor man, and then the face of the lord shall not be turned away from thee. Job iiii. [actually Tobit 4:7]**

*¶ Then shall the Church wardens, or some other by them appointed, gather the devotion of the people, and put the same into the poormen's box: and upon the offering days appointed, every man and woman shall pay to the curate the due and accustomed offerings: after which done the priest shall say.*

**Let us pray for the whole state of Christ's Church militant here in earth.**

**ALMIGHTY and everliving God, which by the holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men. We humbly beseech thee most mercifully to accept our alms [alms] and to receive these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually the universal church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy name, may agree in the truth of thy holy word, and live in unity and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors, and specially thy servant, Edward our King, that under him we may be godly and quietly governed: and grant unto his whole counsel, and to all that be put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of God's true religion and virtue. Give grace (O heavenly father) to all Bishops, Pastors, and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy Sacraments: and to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence they may hear and receive thy holy word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness (O Lord) to comfort and succour all them, which in this transitory life be in trouble, sorrow, need, sickness, or any other adversity: Grant this, O father, for Jesus Christ's sake, our only mediator and advocate. Amen.**

Lord, you will guide me with your counsel  
and afterwards receive me with glory.

**All Lord, you will guide me with your counsel  
and afterwards receive me with glory.**

For I am always with you;  
you hold me by my right hand.

**All And afterwards receive me with glory.**

Glory to the Father and to the Son  
and to the Holy Spirit.

**All Lord, you will guide me with your counsel  
and afterwards receive me with glory.**

## **Gospel Canticle**

**All You show mercy to our ancestors,  
and remember your holy covenant.**

- 1 Blessed be the Lord the God of Israel, •  
who has come to his people and set them free.
- 2 He has raised up for us a mighty Saviour, •  
born of the house of his servant David.
- 3 Through his holy prophets God promised of old •  
to save us from our enemies,  
from the hands of all that hate us,
- 4 To show mercy to our ancestors, •  
and to remember his holy covenant.
- 5 This was the oath God swore to our father Abraham: •  
to set us free from the hands of our enemies,
- 6 Free to worship him without fear, •  
holy and righteous in his sight  
all the days of our life.
- 7 And you, child, shall be called the prophet of the Most High, •  
for you will go before the Lord to prepare his way,
- 8 To give his people knowledge of salvation •  
by the forgiveness of all their sins.
- 9 In the tender compassion of our God •  
the dawn from on high shall break upon us,
- 10 To shine on those who dwell in darkness  
and the shadow of death, •  
and to guide our feet into the way of peace.

**All**            **Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.**

**You show mercy to our ancestors,  
and remember your holy covenant.**

## **Prayers**

*Prayer themes are offered and silence is kept*

*The Collect of the day is said*

Almighty God,  
you have broken the tyranny of sin  
and have sent the Spirit of your Son into our hearts  
whereby we call you Father:  
give us grace to dedicate our freedom to your service,  
that we and all creation may be brought  
to the glorious liberty of the children of God;  
through Jesus Christ your Son our Lord.

**All**            **Amen.**

*The Lord's Prayer is said*

## **The Conclusion**

The Lord bless us, and preserve us from all evil,  
and keep us in eternal life.

**All**            **Amen.**

Let us bless the Lord.

**All**            **Thanks be to God.**

## **Evening Worship on Wednesday** *Derbyshire*

*The service is digitally presented*

## **Bible Study – The Book of Jonah**

*Turn to page 2*

honour and glory, and study to preserve thy people committed to his charge, in wealth, peace, and godliness. Grant this, O merciful Father, for thy dear Son's sake Jesus Christ our Lord. Amen.

¶ *Immediately after the Collects, the Priest shall read the Epistle, beginning thus.*

¶ **The Epistle is written in the fifth Chapter of the First Epistle of Saint Peter, beginning at the sixth verse.**

*And the Epistle ended, he shall say the Gospel, beginning thus.*

**Here beginneth the fifteenth Chapter of the Gospel according to Saint Luke.**

*And the Epistle and Gospel being ended, shall be said the Creed.*

I Believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible, and invisible: And in one Lord Jesu Christ, the only begotten Son of God, begotten of his Father before all worlds: God of gods\*, light of light, very God of very God: begotten, not made, being of one substance with the father, by whom all things were made: who for us men and for our salvation, came down from heaven, and was incarnate by the holy ghost, of the virgin Mary, and was made man: and was crucified also for us, under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures: and ascended into heaven, and sitteth at the right hand of the father. And he shall come again with glory, to judge both the quick and the dead: Whose kingdom shall have none end. And I believe in the holy ghost, the Lord and giver of life, who proceedeth from the father and the Son, who with the father and the Son together, is worshipped and glorified, who spake by the Prophets. And I believe one Catholic and Apostolic church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen. [ \* God of God in several printings]

*After the Creed, if there be no sermon, shall follow one of the homilies already set forth, or hereafter to be set forth by commune authority.*

*Minister.* Honour thy father and thy mother, that thy day may be long in the land which the Lord thy God giveth thee.

*People.* Lord, have mercy upon us, and incline our. &c.

*Minister.* Thou shalt do no murder.

*People.* Lord, have mercy upon us, and incline our. &c.

*Minister.* Thou shalt not commit adultery.

*People.* Lorde, have mercy upon us, and incline our. &c.

*Minister.* Thou shalt not steal.

*People.* Lorde, have mercy upon us, and incline our. &c.

*Minister.* Thou shalt not bear false witness against thy neighbour.

*People.* Lord, have mercy upon us, and incline our heart to keep this law.

*Minister.* Thou shalt not covet thy neighbour's house. Thou shalt not covet thy neighbour's wife, nor his servant, nor maid, nor his ox, nor his ass, nor any thing that is his.

*People.* Lord, have mercy upon us, and write all these thy laws in our hearts we beseech thee.

*¶ Then shall follow the Collect of the day with one of these two Collects following for the king: the Priest standing up and saying.*

*¶ Let us pray.*

*Priest.*

**ALMIGHTY** God, whose kingdom is everlasting, and power infinite: have mercy upon the whole congregation, and so rule the heart of thy chosen servant Edward the sixth, our king and governor, that he (knowing whose minister he is) may above all things seek thy honour and glory: and that we his subjects (duly considering whose authority he hath) may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance: Through Jesus Christ our Lord, who with thee, and the Holy Ghost, liveth, and reigneth ever one god, world without end. Amen.

**ALMIGHTY** and everlasting God, we be taught by thy holy word, that the hearts of kings are in thy rule and governance, and that thou do-est dispose, and turn them as it seemeth best to thy godly wisdom: we humbly beseech thee, so to dispose and govern the heart of Edward the sixth, thy servant, our king and governor that in all his thoughts, words, and works, he may ever seek thy

## Late Evening Worship on Wednesday St Finan's Closing of the Day A Northumbrian Night Prayer

*Orchard*

*We gather in the darkening room, each with an unlit candle. Pebbles, drift wood and seaweed surround a Celtic Cross in front of which is placed a bowl of water, a bowl of burning charcoal and a stand ready to receive the light which will be brought in.*

*Sounds of the Sea surround us as we hear verses of the opening psalm of Orthodox Vespers, the Psalm of Creation (Psalm 104). Consider that Finan, like other Celtic monks, would recite the psalms standing in penitance in the waters of the cold North Sea.*

*Incense is burned as verses of Psalms 141 and 142 are recited and each of us takes a pebble in our right hand, holding its weight, as we consider the scale of the sin of the world dealt with bountifully by God in Christ Jesus.*

*At the end of the psalm verses, we drop our pebble into the bowl of water; a symbolic entering of the sea ourselves and of God's washing away of sin. The sound of the sea fades away.*

*A light is brought into the room and we sing a song of Christ The Light (Phos Hilaron) as it is placed on the stand (Tune: Rendez a Dieu)*

**Light of the world in grace and beauty,  
Mirror of God's eternal face,  
Transparent flame of love's free duty,  
You bring salvation to our race.**

**Now, as we see the lights of evening,  
We raise our voice in hymns of praise;  
Worthy are you of endless blessing,  
Sun of our night, Lamp of our days.**

*Each candle is lit from the central flame*

*We recite Psalm 4*

**All** Answer me when I call, O God of my righteousness :  
**you set me at liberty when I was in trouble; have mercy on me and hear my prayer.**

**All** How long will you nobles dishonour my glory :  
**how long will you love vain things and seek after falsehood?**  
**All** But know that the Lord has shown me his marvellous kindness :  
**when I call upon the Lord, he will hear me.**

**All** Stand in awe and sin not :  
**commune with you own heart upon your bed, and be still.**

**All** Offer the sacrifices of righteousness :  
**and put your trust in the Lord.**

**All** There are many that say, “who will show us any good?” :  
**Lord, lift up the light of your countenance upon us.**

**All** You have put gladness in my heart :  
**more than when their corn and wine and oil increase.**

**All** In peace I will lie down and sleep :  
**for it is you Lord, only, who make me dwell in safety.**  
Glory to the Father and to the Son and to the Holy Spirit :  
**as it was in the beginning is now and shall be for ever. Amen.**

Give us this night, O God, a glad heart and a clear conscience that we may rest in peace with Christ our Lord. **Amen.**

*A reading from Scripture*

Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and minds in Christ Jesus.

*Philippians 4: 6-7*

*A period of silent reflection*

*¶ The Table having at the Communion tyme a fayre white linnen clothe upon it, shall stande in the body of the Churche, or in the chauncell, where Morning prayer and Evening prayer be appoynted to bee sayde. And the Priest standing at the north syde of the Table, shall saye the Lordes prayer, with thys Collecte followinge.*

**ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.**

*¶ Then shall the Priest rehearse distinctly all the Ten Commandments: and the people kneeling, shall after every Commandment ask God's mercy for their transgression of the same, after this sort.*

*Minister.* God spake these words, and said: I am the Lord thy God. Thou shalt have none other gods but me.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt not make to thy self any graven image nor the likeness of anything that is in heaven above, or in the earth beneath, nor in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the lord thy God am a jealous God, and visit the sin of the fathers upon the children, unto the third and fourth generation of them that hate me, and show mercy unto thousands in them that love me and keep my commandments.

*People.* Lord, have mercy upon us, and incline our hearts to keep this law.

*Minister.* Thou shalt not take the name of the Lord thy God in vain: for the lord will not hold him guiltless that taketh his name in vain.

*People.* Lord, have mercy upon us, and incline our. &c.

*Minister.* Remember that thou keep holy the Sabbath day. Vi days shalt thou labour and do all that thou hast to do, but the seventh day is the sabbath of the Lord thy God. In it thou shalt do no manner of work, thou and thy son and thy daughter, thy man servant, and thy maidservant, thy chattel, and the stranger that is within thy gates: for in vi days the lord made heaven and earth, the Sea, and all that in them is, and rested the seventh day. Wherefore the Lord blessed the seventh day, and hallowed it.

*People.* Lord, have mercy upon us, and incline our. &c.

# Late Evening Worship on Wednesday The Holy Communion, 1552

Chapel

## Holy Communion

*The Second Prayer Book of Edward VI*

To mark the 500th anniversary of the Reformation, a classic liturgy of that period. While the spoken words of this service are almost identical to those of our Book of Common Prayer, the setting is very different from our usual experience of '1662'. As we gather around a simple trestle table, this service feels like a radical recovery of the context of the Last Supper. It was first used on All Saints Day 1552.

To give a flavour of the service as published, the opening rubrics preserve the original spelling. For ease of worship, however, we have adapted the spelling in the remainder.

### THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER, OR HOLY COMMUNION.

*SO many as entend to be partakers of the holy Communion, shall sygnifye theyr names to the Curate over nyghte, or els in the morning, afore the begynninge of mornynge prayer, or immediatly after.*

*And yf any of those be an open and notorious evyll lyver, so that the congregacion by hym is offended, or have done anye wronge to his neyghbours, by woord or deede: The Curate havinge knowledge thereof, shall call hym, and advertyse him, in anye wyse not to presume to the Lordes Table, untill he have openly declared hymselfe to have truely repented, and amended hys former naughtye lyfe, that the congregacion maye thereby be satisfyed, whyche afore were offended: and that he have recompensed the parties, whome he hathe done wronge unto, or at the least declare hym selfe to be in full purpose so to doe, as soone as he conveniently maye.*

*¶ The same ordre shall the Curate use with those, betwyxte whome he perceyveth malyce and hatred to rayne, not sufferinge them to be partakers of the LORDES table, untill he know them to be reconcyled. And yf one of the parties so at variaunce be content to forgeve, from the bottome of hys hearte, all that the other hathe trespassed agaynst hym, and to make amendes for that he hym selfe hath oflended: and the other partie wyll not be persuaded to a godly unities, but remayne styll in hys frowardnesse and malyce: The Minister in that case, ought to admytte the penitent person to the holy Communion, and not hym that is obstinate.*

*The Responsory is said*

- All Into your hands, O Lord, I commend my spirit.  
**Into your hands, O Lord, I commend my spirit.**  
For you have redeemed me, Lord God of truth.
- All **I commend my spirit.**  
Glory to the Father, and to the Son and to the Holy Spirit.
- All **Into your hands, O Lord, I commend my spirit.**  
Keep me as the apple of your eye.
- All **Hide me under the shadow of your wings.**
- All **Save us, O Lord, while waking, and guard us while sleeping,  
that awake we may watch with Christ, and asleep we may rest in  
peace.**

*An unfolding of Nunc Dimittis. by Jim Cotter*

Thanks be to God, I have lived to see this day.  
God's promise is fulfilled, and my duty is done.  
At last you have given me peace, for I have seen with my own eyes  
The revelation you have prepared for all peoples.  
A light to the world in its darkness,  
The glory of all who serve your love.  
Glory to the Father, and to the Son and to the Holy Spirit.  
As it was in the beginning, is now and shall be for ever. Amen.

- All **Save us, O Lord, while waking, and guard us while sleeping,  
that awake we may watch with Christ, and asleep we may rest in  
peace.**

### The Prayers

*Over a background of the sound of Northumbrian Pipes, prayers are offered*

### **Circling Prayer:**

*Standing with candles extended we turn, anti-clockwise on the spot, and pray*

**All**      **Circle us Lord,  
keep love within, keep hatred out.  
Circle us Lord,  
keep joy within, keep all fear out.  
Circle us Lord,  
keep peace within, keep worry out.  
Circle us Lord,  
keep light within, keep darkness out.  
Circle us Lord,  
wrap us round with your glory now and always. Amen.**

*The Lord's Prayer is said*

**All**      **Our Father, which art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation;  
but deliver us from evil. Amen.**

*St Columba's Prayer is said*

**All**      **Be a bright flame before me, O God,  
a guiding star above me.  
Be a smooth path below me,  
a kindly shepherd behind me  
today, tonight, and for ever. Amen.**

*The sound of the sea rises and we depart carrying our lit candles in silence*

Alone with none but you, my God  
I journey on my way;  
what need I fear when you are near,  
O Lord of night and day?  
More secure am I within your hand  
than if a multitude did round me stand.

*St Finan (died 661) a monk of Iona, succeeded Aidan as Bishop of Lindisfarne. He advocated Celtic rather than Roman practices within the English Church, sending missionaries across Northumbria, to Mercia and Essex. It is ironic that the Synod in 664, which decided to opt for Roman polity within the Church, was held at the Abbey of Whitby, one of his own foundations.*