

Matthew 4 - The Temptation of Jesus

Year 3

Jesus Is Tested in the Wilderness

⁴ Then Jesus was led by the Spirit into the wilderness to be tempted by the devil. ² After fasting forty days and forty nights, he was hungry. ³ The tempter came to him and said, "If you are the Son of God, tell these stones to become bread."

⁴ Jesus answered, "It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.'^(b)"

⁵ Then the devil took him to the holy city and had him stand on the highest point of the temple. ⁶ "If you are the Son of God," he said, "throw yourself down. For it is written:

"He will command his angels concerning you,
and they will lift you up in their hands,
so that you will not strike your foot against a stone."

⁷ Jesus answered him, "It is also written: 'Do not put the Lord your God to the test.'"

⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour. ⁹ "All this I will give you," he said, "if you will bow down and worship me."

¹⁰ Jesus said to him, "Away from me, Satan! For it is written: 'Worship the Lord your God, and serve him only.'"

¹¹ Then the devil left him, and angels came and attended him.

Tuesday 23rd March

The Temptation of Jesus

After fasting in the Savannah for 40 days, Jesus was tempted to turn all the stones into bread. But He didn't because he knew it would be very selfish.

Then he was tempted to put God to the test by jumping off a high temple but he didn't because that would be selfish too.

Amazing answers! Brilliant and perceptive! Well done! 1/5.

Finally He was asked to bow down to the devil, and in return he would get the whole world. But even that was silly because firstly, He already owned the whole world. And also because everyone should worship God. ✓

He resisted by knowing that the holy spirit will NOT disobey God. ✓

choices are important decisions that everyone makes. They indicate what will happen next.

Easter and Narnia - Choices

So the children all got close together and walked up to the tree and in behind it, and there, sure enough, they found the Beaver; but it still drew back, saying to them in a hoarse throaty whisper, "Further in, come further in. Right in here. We're not safe in the open!" Only when it had led them into a dark spot where four trees grew so close together that their boughs met and the brown earth and pine needles could be seen underfoot because no snow had been able to fall there, did it begin to talk to them.

"Are you the Sons of Adam and the Daughters of Eve?" it said.

"We're some of them," said Peter.

"S-s-s-sh!" said the Beaver, "not so loud please. We're not safe even here."

"Why, who are you afraid of?" said Peter. "There's no one here but ourselves."

"There are the trees," said the Beaver. "They're always listening. Most of them are on our side, but there are trees that would betray us to her; you know who I mean," and it nodded its head several times.

"If it comes to talking about sides," said Edmund, "how do we know you're a friend?"

"Not meaning to be rude, Mr Beaver," added Peter, "but you see, we're strangers."

"Quite right, quite right," said the Beaver. "Here is my token." With these words it held up to them a little white object. They all looked at it in surprise, till suddenly Lucy said, "Oh, of course. It's my handkerchief - the one I gave to poor Mr Tumnus."

"That's right," said the Beaver. "Poor fellow, he got wind of the arrest before it actually happened and handed this over to me. He said that if anything happened to him I must meet you here and take you on to -" Here the Beaver's voice sank into silence and it gave one or two very mysterious nods. Then signalling to the children to stand as close around it as they possibly could, so that their faces were actually tickled by its whiskers, it added in a low whisper -

"They say Aslan is on the move - perhaps has already landed."

And now a very curious thing happened. None of the children knew who Aslan was any more than you do; but the moment the Beaver had spoken these words everyone felt quite different. Perhaps it has sometimes happened to you in a dream that someone says something which you don't understand but in the dream it feels as if it had some enormous meaning - either a terrifying one which turns the whole dream into a nightmare or else a lovely meaning too lovely to put into words, which makes the dream so beautiful that you remember it all your life and are always wishing you could get into that dream again. It was like that now. At the name of Aslan each one of the children felt something jump in its inside. Edmund felt a sensation of mysterious horror. Peter felt suddenly brave and adventurous. Susan felt as if some delicious smell or some delightful strain of music had just floated by her. And Lucy got the feeling you have when you wake up in the morning and realize that it is the beginning of the holidays or the beginning of summer.



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After fasting in the desert for 40 days, Jesus was tempted to turn stones into bread but he didn't. He was tempted to jump off the top of the temple but he didn't. He was tempted to pray to the devil and he would have all the land.

He resisted temptation because he is God's son and he all ready owns the whole city and it would be testing God's limits.

He resisted temptation by saying it is the wrong thing and he knew it would make God very sad.

✓ Amazing and perceptive!

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After fasting in the desert for 40 days and nights Jesus was tempted to the devil told to make stones into bread. ✓

Then He was tempted to throw himself off the temple but He resisted it! ✓

Finally He was tempted to have all the kingdoms in the world but He had to worship the devil! He resisted temptation because He needed to get on his mission to sacrifice himself to take all the sins away in the world. He resisted temptation by the bible!

Bible

✓ Brilliant and perceptive!
Well done! *MS*